

UNOFFICIAL COPY

RECORD FIRST

ASSIGNMENT OF MORTGAGE

THMC 297726-5
CWF # 6320747

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by

CLIFTON BURRELL AND ANNIE BURRELL, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated JANUARY 31, 1992, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 25 IN BLOCK 9 IN SHEPARD'S MICHIGAN AVENUE SUBDIVISION NUMBER 3, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00
T0886 TRN 7044 03/23/92 12:10:00
*5934 *11 *92-188004
COOK COUNTY RECORDER

PIN: 29-02-416-037-0000

PROPERTY ADDRESS: 14444 SOUTH AVALON, DOLTON, ILLINOIS 60419
filed Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 92 069377 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND its corporate seal to be hereunto affixed this 20th day of FEBRUARY 1992.

ATTEST:

Loan Servicing Officer
Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS

Assistant Vice President
Janet M. Foltman

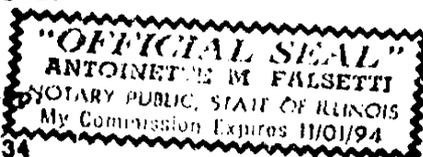
SS STATE OF ILLINOIS
COUNTY OF COOK 92188006

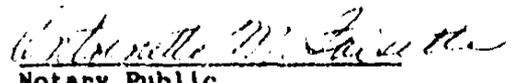
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of FEBRUARY 19 92.

THIS INSTRUMENT PREPARED BY
Gerl Wilenki

Please return to:
Talman Home Mortgage Corp
4242 N. Harlem
Norridge, Illinois 60634




Notary Public
Antoinette M. Falsetti
23