

**UNOFFICIAL COPY**

92188012

**ASSIGNMENT OF  
SECURITY INSTRUMENT**

Date: DECEMBER 24, 1991

Owner and Holder of Security Instrument ("Holder"):  
ACCUBANC MORTGAGE CORPORATION, A Texas Corporation

Assignee: Federal Home Loan Mortgage Corporation

DEP1-01 RECORDINGS \$23.00  
T#8888 TRAN 7045 03/23/92 12:20:00  
\$5941 & JF #92-188012  
COOK COUNTY RECORDER

Security Instrument is described as follows:

Date: December 12, 1991  
Original Amount: \$ 176,000.00  
Borrower: JOHN L. GIBBONS AND CARA E. GIBBONS , HIS WIFE  
Lender: ACCUBANC MORTGAGE CORPORATION  
Deed of Trust/Mortgage Recorded or Filed on December 12, 1991  
as Instrument/Document No. 91-673028  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office  
of COOK County, ILLINOIS

Property (including any Improvements) Subject to Lien:

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE METALWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-113221, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index #: 14-29-130-400-1012  
Property Address: 2804 North Lakeview Avenue #201  
Chicago, ILL 60657

ACCUBANC MORTGAGE CORPORATION  
12377 Merit Dr., Suite 600  
PO Box 809089  
Dallas, Texas 75380

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

ACCUBANC MORTGAGE CORPORATION

By: [Signature]  
Its: JAN B. HAMRICK, VICE PRESIDENT

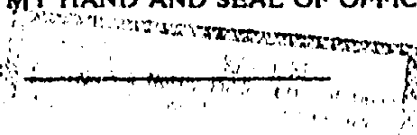
State of TEXAS  
County of DALLAS

§  
§

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 24TH day of DECEMBER, 19 91

My commission expires:



Notary Public in and for

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Property of Cook County Clerk's Office