

92188095

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R2261

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

G.L. MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Timothy J. and Janice C. blankenstein, 1656 N. Bissell Street, Chicago, Ill. 60614 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage bearing date the 30 day of May, 1990 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document N(90)-274233 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit: 92188095 92188095

SEE ATTACHED LEGAL DESCRIPTION

DEPT-11 RECORDING \$23.50  
T86666 TRAM 0444 03/23/92 10101100  
04656 H # - 92 - 188095  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-425-114-0000  
Address(es) of premises: 1656 N. Bissell Street Chicago Illinois 60614

Witness hand and seal, this 28th day of FEBRUARY, 1992

*[Signature]* (SEAL)  
N.R. Vanello, President  
*[Signature]* (SEAL)  
Faye Moroz, Sec. Treas.

This instrument was prepared by Susan Potash 851 Seton Ct. Wheeling Ill. 60090 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Mrs. M. T. Blankenship

1076 N. Cassell

Chicago, Ill. 60614

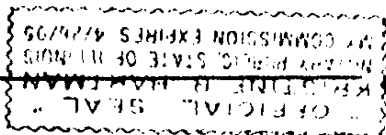
14-32-425-114-0000

AN BASEMENT FOR ACCESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 AND 141, 145 TO 155 AND 157 TO 160, IN SUBDIVISION OF BLOCK 6 OF SHEPHERD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 14, 1987 AS DOCUMENT 07511039.

PARCEL 21

P.I.N.: 14-32-425-114

THE SOUTHEASTERLY 15.96 FEET OF THE NORTHWESTERLY 18.733 FEET OF LOT 155 (EXCEPT THE SOUTHWESTERLY 50 FEET OF SAID LOT 155) IN THE SUBDIVISION OF BLOCK 6 IN SHEPHERD'S ADDITION TO CHICAGO, SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Kathlene R. Hartman  
Notary Public  
28th day of February 1992

I, Kathlene Hartman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. B. Canella, G.L. Mortgage Corporation, a corporation, and Faye Moroz, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

56055126