UNOFFICIAL COPY

RECORDING REQUESTED BY:
American Savings Bank, F.A.
AND WHEN RECORDED MAIL TO:
540 E. Main Street
Stockton, CA 9:202

92188112

DEPT-01 RECORDING \$25,50
T#6666 TRAN 0444 03/23/92 10:04:00
#4673 # H # 92-188 112
COOK COUNTY RECORDER

	. COOK COUNTY RECORDER
Loan Number 09620360	EGE #04
ASSIGNMENT OF MORTGA	NGE OR DEED OF TRUST
California corporation, formerly Association, (berein First Assinsurance corporation, a corporate United States, acting not in Capacity as Successor Receiver assigns, transfers and conveys, AMERICAN SAVINCS, A FEDERAL SAVINCE.	AN SAVINGS AND LOAN ASSUCIATION, a known as State Savings and Loan signor*), by the Federal Deposit instrumentality and agency of the its corporate capacity but in its for said First Assignor, hereby WITHOUT RECOURSE OR WARRANTY, unto SAND LOAN ASSOCIATION, all of its cothat certain mortgage or deed of thereby, executed by:
<u> </u>	in favor of
SUNKIST SERVICE COMPANY	(Mortgagee/Beneficiary)
	ded in the office of the Recorder of
	in the State of Illinois ,
in Book/Reel Number P	ege Number, as Instrument/
	corded on July 6, 1983
SZ188112 AND CONCURRE	NTL
(herein "Second Assignor"), by Corporation, a corporate instrument of the states, acting not in its corporate Successor Receiver for said Second and conveys, WITHOUT RECOURSE OR Wife.A., all of its right, title described mortgage or deed of truthereby. IN WITNESS WHEREOF, this in	strument has been duly executed and described First Assisper and Second December, 1977.
First Assignor	Second Assignor
AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation	AMERICAN SAVINGS, A PEDERAL SAVINGS AND LOAN ASSOCIATION
By: Federal Deposit Insurance	By: Federal Deposit Insurance

AS - 9465

ASB ASSN (11/1/89) BD

ASSNMT20

UNOFFICIAL COPY

D-7000/1/20 LOT 86 IN CENTRAL PARK UNIT NO. 3, A SUBDIVISION OF PART OF THE SOUTH 120,12 FEET OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH WEST QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL 14 COOK COUNTY, ILLINOIS. SC.
COUNTY CONTY ON ONE

"ERMANENT INDEX NO.: 10-07-105-010

Mr. & Mrs. Joseph Jedy (1759 GEORGE (+) MAIL TO

UNOFFICIAL COPY

6057X

ACRNOWLEDGMENTS

STATE OF CALIFORNIA)
COUNTY OF Orange) 85 _)
Public in and for the pebra L. Chael , basis of satisfactory subscribed to this instruction of AMERICAN SAVINGS AND and acknowledged to me	19 91, before me, the undersigned, a Notary State of California, personally appeared personally known to me or proved to me on the evidence to be the person whose name is ument as the Attorney-in-Fact of the Federal ation, in its capacity as Successor Receiver LOAN ASSOCIATION, a California corporation, that he or she subscribed the name of the Corporation thereto as principal, and his or in-Fact.
WITNESS my hand and offic	ial seal. 92188112
7 Ox	Notary Public in and for
	the State of California
OFFICIAL SOCIAL	ONE OF THE NAME CALIFOR IA THE SERVICE MY COMMISSION Expires: 8/10/92 SUHIV

STATE OF CALIFORNIA	sa C
Public in and for the Debra L. Chael basis of satisfactory subscribed to this instruction Deposit Insurance Corpora of AMERICAN SAVINGS, A acknowledged to me that	19 91, before me, the undersigned, a Notary State of California, personally appeared personally known to me or proved to me on the evidence to be the person whose name is ument as the Attorney-in-Fact of the Federal tion, in its capacity as Successor Receiver FEDERAL SAVINGS AND LOAN ASSOCIATION, and he or she subscribed the name of the Federal tion therete as principal, and his or her own
WITNESS my hand and offic	ial seal.
OFFICIAL DOLORES F.	IOHNSON
SEAL NOTARY PUBLIC PRINCIPAL OF CHANGE CO	Wy Commission Expires: 0/10/72

AS - 9471