

R22474

92188120

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JONATHAN M. WENZEL, AND SHERRIE KIDD WENZEL, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of DECEMBER 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 88574602, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 18, EXCEPT THE SOUTHEASTERLY 120.03 FEET, AS MEASURED PERPENDICULARLY TO THE NORTHWESTERLY LINE THEREOF, IN PRESTWICK PLACE, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1988 AS DOCUMENT NUMBER 88 176 960, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 4874 PRESTWICK PLACE BARRINGTON, ILLINOIS 60010

PIN: 02-18-305-017, 02-18-305-018, 02-18-305-013, 02-18-320-013

92188120

DEPT-01 RECORDING \$23.50
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#681 H *-92-188120
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining. 92188120
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 27TH day of JANUARY, 1992

DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

By [Signature]
WILLIAM F. GRAMLIC VICE President

Attest: [Signature]
ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST. CHICAGO IL 60603
(Name) (Address)

[Handwritten Signature]

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, DEBORA FLOYD, A NOTARY PUBLIC

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM F. GRAMLICH personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED a corporation, and ROBERTA MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 22 day of SEPTEMBER 1992.

DEBORA FLOYD, A NOTARY PUBLIC
MY COMMISSION EXPIRES 10-15-1992

OFFICIAL SEAL
DEBORA FLOYD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 15, 1992

92185120

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

CO. OFFICE (RECEIVED)
APR 11 1992

BOB WOOD, JR. CLERK

COLE

Property of Cook County Clerk's Office