

Know all Men by these Presents, That the

92189408

92189408

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and In consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Michael Frederick Hardesty, a Bachelor and Stanislaw Pawezka, A Single Woman

of the County of Cook and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

25th day of November, A.D. 1987 and Recorded in the Recorder's

Office of Cook County, in the State of Illinois, in book

of records on page, as document No. 87638909, and in book of records, on

page, as document No. to the premises therein described as follows,

to wit:

PARCEL 1:

Unit 10707-3A in Keating Korners Condominium as delineated on the Plat of Survey for the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lot 5 (except the South 1/4 thereof) and Lot 6 (except the North 7 feet thereof) in Block 10 in Frederick H. Bartlett's Highway Acres, being a Subdivision of the South 1/2 of the West 1/2 of the Northwest 1/4 and the West 1/2 of the Southwest 1/4 of Section 15, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Also the East and West vacated alley lying between said Lots 5 and 6.

Which survey is attached as Exhibit "D" to the Declaration of Condominium Ownership and of easements, restrictions, and covenants for Keating Korners Condominium, made by Harris Trust and Savings Bank as Trustee under Trust Agreement dated October 22, 1978 known as Trust number 39027 and recorded in the Office of Cook County, recorder of Deeds as document 25423708, together with its undivided percentage interest in said parcel (excepting from said parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and Survey)

PARCEL 2:

An exclusive right to the use of parking space P-13 a limited common elements as delineated on the survey attached to the Declaration aforesaid recorded as document 25423708.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declarations filed of record in accordance with the Condominium Declaration and the lien of the Mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

P. I. N. 24-15-301-021-1021

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its Corporate Secretary this 24th

day of January, A. D. 1992

DEPT-D1 RECORDING 25.50
T#6666 TRAN 0449 03/23/92 14:00
#5036 H *92-189408

A. J. SMITH FEDERAL SAVINGS BANK RECORDER

By Robert Upton Vice President

Attest: Evelyn J. Krueger Corporate Secretary

mailed 80460126
Stanislaw Pawezka
10707 South Keating Ave
Oak Lawn, IL 60453

92189408

UNOFFICIAL COPY

Box _____

Release Bond
By Corporation

A. J. Smith Federal Savings Bank

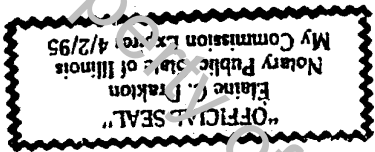
To

#72014-4
Michael Hardesty
Stanislav Pawezka



14757 S. Cicero Ave

Middletown, IL 60445



Property of County Clerk's Office

This Document was prepared by: E. J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDDLETOWN, ILL. 60445

Notary Public
Elaine C. Drakton

Given under my hand and Notarial Seal this 24th day of January 19 92
act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said Corporate Secretary did also then and there acknowledge
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such Vice President and Corporate Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and Evelyn J. Krueger Corporate Secretary of said Corporation.
A. J. SMITH FEDERAL SAVINGS BANK
Robert Upton Vice President of the

State of Illinois
County of Cook
I, Elaine C. Drakton
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
Robert Upton Vice President of the
Evelyn J. Krueger Corporate Secretary of said Corporation.

80458126

UNOFFICIAL COPY

8 0 8
A. J. Smith Federal Savings Bank
10707 S. Keating Unit #3A
Oak Lawn, Illinois 60453



Witness: Robert Nelson
Vice President: Robert Nelson
Corporate Secretary: Robert Nelson

By: [Signature]
A. J. SMITH FEDERAL SAVINGS BANK
DEPT-D1 RECORDING
146666 TRAN 0449 03/23/92 14:00
#5036 # H * -92-189408
A. D. 19 92

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Corporate Secretary this 24th day of January, A. D. 19 92

presenting, together with all the appurtenances and privileges hereunto belonging or situated in the Village of Oak Lawn, Cook County of Illinois

10707 S. Keating Unit #3A Oak Lawn, Illinois 60453

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OR
TRUST WAS FILED.

10707 S. Keating Unit #3A Oak Lawn, Illinois 60453

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A. J. Smith Federal Savings Bank / Known As A. J. Smith Federal Savings and Loan Association

92189408

Know all men by these presents, That the

9 2 1 0 9 4 0 8

Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of Illinois

County of Cook S.S.

I, Elaine C. Drakton

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

Robert Upton Vice President of the

A. J. SMITH FEDERAL SAVINGS BANK

and Evelyn J. Krueger Corporate Secretary of said Corporation,

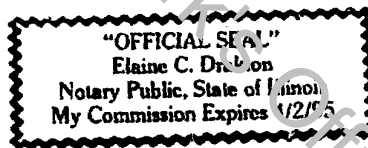
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24th day of January 19 92.

Elaine C. Drakton

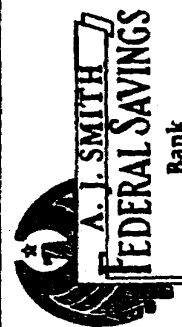
Notary Public

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDLOTHIAN, ILL. 60445



Box _____
Release Deed
By Corporation
A. J. Smith Federal Savings Bank

To
#72014-4
Michael Hardesty
Stanislaw Pawezka



14757 S. Cicero Ave.
Midlothian, IL 60445

92189108