

UNOFFICIAL COPY

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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 431-3322

92189419

**RELEASE OF MORTGAGE**

Loan No. 637608-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MARY I. POGWIZD, A SPINSTER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK County, Illinois, as Document No.23715116** to the premises therein described to-wit:

LEGAL DESCRIPTION ATTACHED

92189419

DEPT-01 RECORDING 423.50  
T86666 TRAN 0449 03/23/92 14:22:00  
45047 H \*-92-189419  
COOK COUNTY RECORDER

Property Address: 15331 B S Holly Court, Oak Forest, Illinois 60452  
Permanent Index Number: 28-16-111-035-1022



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of January, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:  
P. MALEC  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

William J. Peters, Attorney

237 S. LaGrange Road

Frankfort, Illinois 60423



92189419

*[Handwritten number 2350]*

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UNIT NO. 148 In Shadetree Condominium  
as delineated on a survey of

CERTAIN LOTS <sup>or parts thereof</sup> / IN CRESCENT GREEN ESTATES, being a subdivision of a parcel of land being a part of lots 8, 9, 11 and 12 of "Arthur T. McIntosh and Company's 155th Street Farms," being a subdivision of the East Half of the Northwest Quarter of the Southwest Quarter of Section 16, Township 36 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, and being identical with Lots 3, 6 and 11 of School Trustees Subdivision of said Section 16.

A copy of which survey is attached as Exhibit A to that Certain Declaration Establishing a Plan for Condominium Ownership, and Covenants, Easements and Restrictions, made by Continental Homes of Chicago, Inc. as Grantor, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, on August 13, 1974, as Document No. 22 814 614 together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time as provided in said Declaration, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration recorded as Document 22 814 614 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restriction, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

92199419