

KNOW ALL MEN BY THESE PRESENTS, that

**UNOFFICIAL COPY** 3 8 189 436

**Federal Home Loan Mortgage Corporation** for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **Leonard A. Astrowski and Arlene A. Astrowski, Husband and Wife**

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to **Talman Home Federal Savings & Loan Association of Illinois**

bearing date the **21st** day of **June**, A. D. 1985, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in Book of Records on Page as Document **85083189**

and through mesne assignments of record assigned to **Federal Home Loan Mortgage Corporation** by assignment dated **Aug. 20, 1985**, and recorded in said County and State in Book of Records on Page as Document **85167475**, to the premises therein described, situated in the County of **Cook** and State of Illinois, as follows, to wit:

**Power of Attorney for Federal Home Loan Mortgage Corporation to Talman Home Federal Savings & Loan Assn., Document No. 88026893.**

**LOT 259 IN TINLEY TERRACE UNIT NUMBER 8, BEING SUBDIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 0449 03/23/92 14:25:00  
#5064 # H # -92 - 189436  
COOK COUNTY RECORDER

**92189436**

Property Address: **6548 W. 163rd Place, Tinley Park, IL**  
Permanent Index No. **28-19-419-015-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **Talman Home Federal Savings & Loan Assn.** has caused these presents to be executed in its behalf by its duly authorized **corporate** officers, and its corporate seal to be hereunto affixed this

**13th** day of **February**, A. D. 19**92**

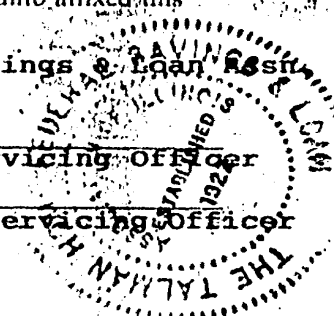
This instrument prepared by **E. Demonte**

**Talman Home Mortgage Corp.**  
Name

**4242 N. Harlem Ave.**  
Address

**Norridge, IL 60634**

By: *[Signature]*  
**Pamela Taylor, Loan Servicing Officer**  
Attest: *[Signature]*  
**Dorothy Skowron, Loan Servicing Officer**



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CF 45310

# UNOFFICIAL COPY

State of Illinois

S.S.

3.

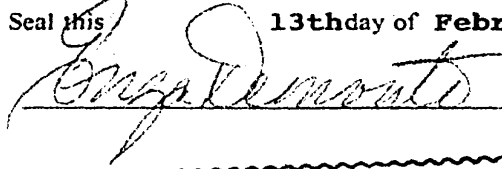
Enza Demonte

County Cook

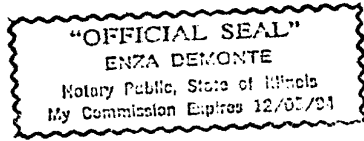
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that Pamela Taylor Loan Servicing Officer of the within named association

and Dorothy Skowron Loan Serv. Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Servicing Officer and L.S. OFF. respectively, and to me personally known to be such officers of said assn. appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said assn. for the uses and purposes therein set forth; and the said assn. did also then and there acknowledge that he, as custodian of the corporate seal of said assn., did affix the said corporate seal of said assn. to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said assn. for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 13th day of February 19 92.



Notary Public



Property of Cook County Clerk's Office



92189436

SATISFACTION OF MORTGAGE

-10-

Leonard A. Astrowski

6548 W. 163rd Place

Tinley Park, IL 60477