

92189502

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 968900-1  
PIF: 2-13-92

Prepared by: 1 1 9 9 0 2  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: JENNIFER MANNING, SPINSTER

Name of Mortgagee:  
HORIZON FEDERAL SAVINGS BANK  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 8748445 SEPTEMBER 3, 1987

Address of Property: 3721 W 105th St  
Chicago IL 60655

Tax ID No.: 24-14-112-036

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: March 02, 1992

HOUSEHOLD BANK, F.S.B.

CAROL STITT, Asst. Vice President

. DEPT-01 RECORDING \$23.50  
. T#6666 TRAN 0449 03/23/92 15:09:00  
. #5130 + H \*-92-189502  
. COOK COUNTY RECORDER

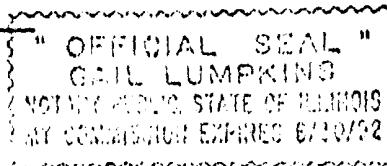
State of Illinois)  
County of DuPage )

92189502

On March 02, 1992 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Carol Stitt, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notorial seal this March 02, 1992.

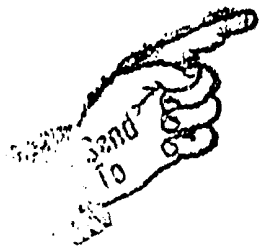
*Gail Lumpkin*

Notary Public/Commission Expires:



When recorded, please return to: Jennifer E Manning  
3721 W 105th St  
Chicago IL 60655

IL501



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Property of Cook County Clerk's Office

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Loan No.: 968900-1

9 2 1 5 9 5 0 2

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

THE EAST 49 FEET OF THE WEST 124 FEET OF LOT 3 (EXCEPT THE SOUTH .5 FEET THEREOF) IN GLEASON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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