

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

92189535

RELEASE DEED

DATE LOAN PAID OFF: 12/6/91
INVESTOR NUMBER: NA
Loan No. 760014657

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MICHAEL E. CAMPBELL AND KATHLEEN RENE CAMPBELL, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 89212307

and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number [blank], to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 3 IN BLOCK 13 IN COSSETT'S 1ST ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD AND SOUTH OF NAPERVILLE ROAD (OR OGDEN AVENUE), IN COOK COUNTY, ILLINOIS.

PIN # 18-04-108-012-0000

92189535

DEPT-01 RECORDING \$23.50
T#6666 TRAN 0449 03/23/92 15:15:00
#5163 # H *-92-189535
COOK COUNTY RECORDER

126 CATHERINE AVE.
LA GRANGE, IL. 60525

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 5th day of MARCH, A.D. 19 92

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: Robert E. Paleczny ASST Vice President
ATTEST: Joyce R. Condos Assistant Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF) WILL) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act; and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02/02/96



" OFFICIAL SEAL "
VICKI J. SALVINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/96

Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. Same As Above

Mail to: MICHAEL CAMPBELL
KATHLEEN RENE CAMPBELL
126 N. CATHERINE AVE. LAGRANGE IL. 60525

THIS INSTRUMENT WAS PREPARED BY: pmc
KENNETH KORANDA 1708 325-7300 x3443
MIDAMERICA FEDERAL SAVINGS BANK x3445
55TH & HOLMES AVE
CLARENDON HILLS IL 60514 xx
708 325-7300 x3443 & x3445

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Property of Cook County Clerk's Office

2024/01/30

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