

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#6666 TRAN 0449 03/23/92 15:18:00
#5176 # H * - 92 - 189548
COOK COUNTY RECORDER

92189548
Above Space For Recorder's Use Only

2/22/92

KNOW ALL MEN BY THESE PRESENTS, That the _____
ACCUBANC MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Nozman S. Stefani and Diane A. Stefani
(NAME AND ADDRESS)
2012 DeCook Ave., Park Ridge, IL 60068

92189548

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of February, 1992 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27399243, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 114 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET AS MEASURED ON THE NORTH AND SOUTH LINE THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COLK COUNTY, IL.

PIN# 09-22-201-050



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST Secretary, and its corporate seal to be hereto affixed, this 24th day of February, 1992.

AccuBanc Mortgage Corporation f/k/a
First Gibraltar Mortgage Corp.

By LARRY PEER - SR. VICE PRESIDENT

Attest: ELAINE LANCASTER GILMER - ASSIST. SECRETARY

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089
(NAME AND ADDRESS)

UNOFFICIAL COPY

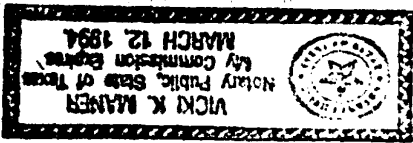
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Mrs. Mrs. Stefanie
2013 DeLoek Avenue
Oriskany Ridge, IL 60018



Property of Cook County Clerk's Office

I, VICKI K. MANER, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR
personally known to me to be the SR. VICE President of the ACCUBANC MORTGAGE CORPORATION
and ELAINE LANCASTER GILMER, a corporation, and ASSIST Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such SR. VICE President and ASSIST Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 24th day of February, 1992.
Vicki K. Maner
NOTARY PUBLIC

STATE OF TEXAS
COUNTY OF DALLAS
SS. _____

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