

# UNOFFICIAL COPY

PLUM No. 367328 9

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

92189889

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$31.00  
T#1111 TRAM 3315 03/23/92 14:04:00  
#8305 : A \* -92-189889  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of

VIRGINIA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereon secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto DANIEL J. GALLO

*Property* 912 DEVON PARK RIDGE ILL 60068  
(09-35-327-039) (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20TH day of MARCH, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 89129373, and Assignment Numbers 89-315571 & 89-315572 to the premises therein described, situated in the County of COOK, State

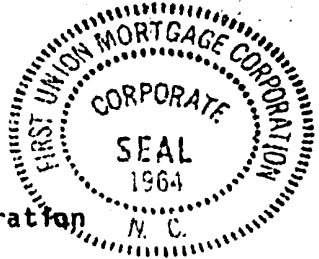
of Illinois, as follows, to wit:  
LOT 7 IN BLOCK 1 IN HULBERT DEVONSHIRE TERRACE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1924 AS DOCUMENT NO. 843259 IN BOOK 188 OF PLATS PAGE 27 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10TH day of MARCH, 19 92.

FEDERAL HOME LOAN MORTGAGE CORP.  
BY FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON-BROWN COMPANY)  
ATTORNEY-IN-FACT

By: [Signature]  
ASST. VICE PRESIDENT  
KAREN K. FULLWOOD



THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

Attest: [Signature]  
ASSISTANT SECRETARY  
ROSE BARKLEY

RETURN TO BOX 14

91-17569 COOK 1071

STATE OF NORTH CAROLINA

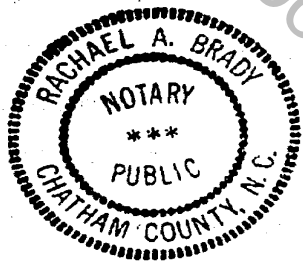
COUNTY OF WAKE

**UNOFFICIAL COPY**

SS

I, RACHAEL A. BRADY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 10TH day of MARCH, 1992



Rachael A. Brady  
Notary

My Commission expires My Commission Expires 1-1-97

92189889

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

/142t2  
FUMC 2187 (7/87)