## UNDERTONEUT OF MORE PY / MAN # 4003551

	9 <b>21</b> 89067
For good and valuable consideration uptown national bank of Charles and the second to	JOINT TENANTS.
LOT 1 IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 24 IN THE 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIP THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19 COUNTY, ILLINOIS	SUBDIVISION OF SECTION AL MERIDIAN, (EXCEPT 1/4 OF THE NORTHWEST
92183057	DEPT-11 RECORD.T \$23.50 T÷7777 TRAN 8857 03/23/92 14:39:00 ÷7168 ÷ G ※-92-189067 COOK COUNTY RECORDER
TAX ID #: 14-19-127-016-0000 VOLUME NO.: 481	
3656 N. LEVITT ST. CHICAGO, ILLINOIS 60618	92189067
which said Mortgage is County of COOK in the State of ILLINOIS in the RECORDED	ORDER'S Office of the
Together with the principal note therein describe I, and the money durinterest, unto said MIDWEST MORTGAGE SERVICES, INC. its succonly to the provisions in the said Indenture of Mortgage.	e or to become due thereon with the cessors or assigns, Forever, subject
In Witness Thereof, UPTOWN NATIONAL BANK OF CHICACO A NATIONAL BANK OF CHIC	sed its Corporate seal to be here
(SEAL) By:	ille
Attest: Ellen C Carlson, Mgr. Real Estate Loan Dept.  STATE OF HALNOIS)  88	Authorized Signature Collins, Vice President  Type name and title
COUNTY OF COOK )  I,	for said County and State, do hereby certify that the above
named Philip N. Collins and the above Named Eil	
	sonally known to me to be the same persons whose names a day in person and, being first duly sworn, said and
said and as their own free and voluntary act a:	Vice President
and Manager Real Estate Loan Dept. respectively, by authority of the Board of therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.	Directors of said corporation for the uses and purposes
Given under my hand and Notarial Seal the Strain 1 day of MARCH	27 · 19 92

JENNIFER DEMIRO MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300

OAKBROOK TERRACE, IL 60181

This instrument prepared by and return recorded document to:

"OFFICIAL SEAL"
DANIEL B. STARZYK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-22.94

My Commission Expires

2350

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

