

UNOFFICIAL COPY

20

PREPARED BY
GAIL SCHULTZ

91568225

MAIL TO:
MIDWEST FUNDING CORPORATION
1020 31ST STREET, SUITE 401
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$13.50
T#2222 TRAN 0969 10/30/91 15:59:00
#7769 # E *-91-568225
COOK COUNTY RECORDER



91568225

Space above this line for Recorder use

ASSIGNMENT OR REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigned and transfers to MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated OCTOBER 28, 1991

92189153

DEPT-01 RECORDING \$23.50
executed by T#2222 TRAN 0469 03/23/92 13:20:00
#7275 # E *-92-189153
COOK COUNTY RECORDER

PHILIP W. ABRUZINO, A BACHELOR AND LINDA S. SERAFINI, A SPINSTER

to FIRST NATIONAL MORTGAGE CORPORATION a corporation organized under the laws of the State of Illinois and whose principal place of business is 1616 East Roosevelt Road, Wheaton, Illinois 60187 and recorded in Book/Volume No. _____ page(s) _____ as Document 92189152 No. 91568224 COOK County Records, State of Illinois, described hereinafter as follows:

LOT 33 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 34 IN BLOCK 10 IN THE FIRST ADDITION TO WALTER G. McINTOSH'S METROPOLITAN ELEVATED SUBDIVISION BEING A SUBDIVISION OF THAT PART IN THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79, AND 80 IN THE SUBDIVISION OF SAID SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) RECORDED JULY 10, 1923, AS DOCUMENT 8014548, IN COOK COUNTY, ILLINOIS.

92189153

THIS INSTRUMENT IS BEING RE-RECORDED TO ADD THE DATE OF THE NOTARY.

COMMONLY KNOWN: 1827 S. MAPLE AVE., BERWYN, IL 60402

PERMANENT INDEX NO. 16-19-309-010

91568225

2350

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

FIRST NATIONAL MORTGAGE CORPORATION

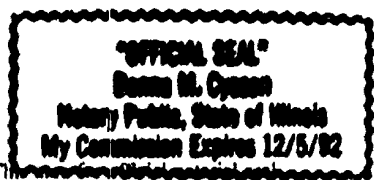
By: Thomas P. Jaros

Title: Managing Director

By: _____

Witness: _____

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Thomas P. Jaros personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me as be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he signed as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Given under my hand and official seal, this 28 day of OCTOBER, 1991.

Notary Public Donna M. Cyron

My Commission Expires December 5, 1992 DuPage County, IL

1350

41015 SHILVIT

411

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92189153

91568225

My Commission Expires 12/1/25
Newly Public State of Illinois
Scott M. Quinn
"OFFICIAL SEAL"