

92189361

LOAN NUMBER: 205617-8

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that M&I MARSHALL & ILSLEY BANK, AS TRUSTEE A CORPORATION OF THE STATE OF WISCONSIN

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto ROBERT N. STUMPF AND JIMMY DALE LOVE, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION

bearing date the 17TH day of OCTOBER, A. D. 1985, and recorded in the Recorder's Office of COOK County, Illinois, in \$27.50 Book 92189361 of Records on Page as Document 852575424988. H * - 92 - 189361 COOK COUNTY RECORDER and through mesne assignments

of record assigned to M&I MARSHALL & ILSLEY BANK by assignment dated December 18, 1985, and recorded in said County and State in Book of Records on Page as Document 86040026 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

ASSIGNMENT OF MORTGAGE DATED 12/18/85 AND RECORDED AS DOCUMENT 86040027.

PARCEL 1: THAT PART OF LOT 1 IN NORMANDY HILL, UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 1, 100.71 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 1; THENCE WEST ALONG SAID NORTH LINE OF LOT 1, 36.32 FEET; THENCE SOUTH 6 DEGREES, 39 MINUTES AND 15 SECONDS WEST, FOR A DISTANCE OF 117.84 FEET, TO A POINT ON THE SOUTHERLY LINE OF LOT 1; THENCE SOUTHEASTERLY ALONG SAID SOUTHERLY LINE OF LOT 1, ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 365.0 FEET, AN ARC DISTANCE OF 36.19 FEET; THENCE NORTH 6 DEGREES 39 MINUTES AND 15 SECONDS EAST, A DISTANCE OF 124.68 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. ALSO

PARCEL 2: EASEMENTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY NORMANDY HILL INC., RECORDED DECEMBER 19, 1973 AS DOCUMENT 22575941 AND REGISTERED DECEMBER 19, 1973 AS LR 2732676 AND AS CREATED BY DEED FROM NORMANDY HILL INC., TO MITCHELL MILLER AND FAYE MILLER, HIS WIFE, RECORDED AS DOCUMENT 23568598 FOR THE PURPOSE OF PASSAGE USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. *04-00-302-026

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said M&I MARSHALL & ILSLEY BANK, AS TRUSTEE has caused these presents to be executed in its behalf by its duly authorized Corporate officers, and its corporate seal to be hereunto affixed this

24th day of October, A. D. 19 91

This instrument prepared by R. BURTON M&I MARSHALL & ILSLEY BANK, As Trustee

TALMAN HOME MORTGAGE CORP
Name
4242 N. HARLEM AVENUE
Address
NORRIDGE, IL 60634

By: Caryl J. Paape Vice President
Attest: David R. Strejitz ASST. ~~SECRETARY~~ Vice President

FIRST AMERICAN TITLE

Mail to: 4014 Dundee Northbrook, IL 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2750

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State of WISCONSIN

S.S. 3. Cheryl A. Ceretto

County MILWAUKEE

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
Caryl J. Paape Vice President of the within named
M&I MARSHALL & ILSLEY BANK
and David R. Strelitz Asst. Vice President, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Vice President
and Asst. V.P., respectively, and to me personally known to be such officers of said Corp.,
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said Corp. for the uses and purposes therein set forth; and the
said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of
said Corp., did affix the said corporate seal of said Corp. to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said Corp. for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 24th day of October 1991

Cheryl A. Ceretto

Notary Public

CHERYL A. CERETTO
NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES DECEMBER 27, 1992

Property of Cook County Clerk's Office

92189361

Box

SATISFACTION OF
MORTGAGE

-10-

FORM NO. M3669 JUN 87