

UNOFFICIAL COPY

GEORGE WASHINGTON
SAVINGS AND LOAN ASSOCIATION
RELEASE OF MORTGAGE
Loan No. 3877-9

92190544

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KATHLEEN M. TAYLOR, A SPINSTER

-----all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S/RECORDERS office of Cook County, Illinois as Document No. 86428111 to the premises therein described to-wit:-----

PARCEL 1:

UNIT NUMBER 11127-C AND EXCLUSIVE EASEMENT TO PARKING AREA NO. 65 IN WOODS EDGE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 'A' (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MCGRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBITS 'B' AND 'C' TO DECLARATION MADE BY AETNA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23,667,055 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AETNA STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 AND RECORDED OCTOBER 8, 1976 AS DOCUMENT 23,667,054 AND CREATED BY DEED FROM AETNA BANK, TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NUMBER 102109, TO ROBERT A. STEVENSON DATED NOVEMBER 15, 1976 AND RECORDED NOVEMBER 25, 1977 AS DOCUMENT 24,209,566 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

23-22-100-034-1043 11127 S. Northwest Rd.; Palos Hills, IL. 60465
IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Secretary,
this 15th day of February 19 92

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest: *Carol J. Donnelly* Secretary By *Ben J. ...* Vice President

DEPT. OF RECORDING \$23.00
T45555 (RAN 2804 03/23/92 16:06:00
#5002 E 4-92-190544
COOK COUNTY RECORDER

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Commission expires:

"OFFICIAL SEAL"
CAROL J. DONNELLY
Notary Public, State of Illinois

Carol J. Donnelly
Notary Public

THIS DOCUMENT WAS PREPARED BY *Carol J. Donnelly* 2/14/92
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION
10240 SOUTH CICERO AVENUE
OAK LAWN, ILLINOIS 60453

Please mail to:

George Washington
11127 S. Northwest Rd.
Chester 60465

FOR THE PROTECTION OF
THE OWNER THIS RELEASE
SHALL BE FILED WITH
RECORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Recorder's Box No. *334*

10-91-03036

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