ALNOEF OF ATHESO PRESSONTS KNOW

		1
#	That COUNTRYWIDE FUNDING CORPORATION	i
	of the County of LOS ANGELES and State of CALIFORNIA	!
M.	for and in consideration of one dollar, and for other good and	1
8	<pre>/ valuable considerations, the receipt whereof is hereby acknowledged, / do hereby remise, release, convey and quit-claim unto:</pre>	1
	do hereby remise, release, convey and quit-claim unto:	į
X**	Name(s) MICHAEL J. WILLIAMSON, AN UNMARRIED	1
	MAN AND SUSAN M. EMERY, AN	1
ari.	UNMARRIED WOMAN	
ë,		1
	Address 6295 N HIAWATHA	-
1.	CHICAGO, IL	53
		1
20.21	heirs, legal representatives and assigns, all the right, title	9.670
	interest, claim, or demand whatsoever it may have acquired in,	
	through, or by a certain mortgage bearing the date 4/14/87	(7)
	and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book XX of Official	
	County, in the State of Illinois in Book XX of Official Records Sage XX as Document Number 87206912 , to the	
	premises therein described as situated in the County of	1
(1) (2)	COOK , State of Illinois as follows, to wit:	1
(Σ:* - 1 '+, '	, 55555 55 55 55 55 55 55 55 55 55 55 55	<u> </u>
int.	LOT 19 (EXCEP) THE NORTH EASTERLY 15 FEE Re-Recorded	:
int.	T) IN BLOCK 5 N BECKER'S CICERO DEVON Date: 0/00/00	į
	ADDITION TO CHICAGO A SUBDIVISION OF PAR Inst #:	į
	T OF LOTS 12, 13, 25 & 20 IN SUBDIVISION Book:)
96. 86.	ON BRONSON'S PART OF CALDWELL'S RESERVE Page:	!
	IN TOWNSHIP 40 AND 47, NORTH, RANGE 13	! !
Med Control	EAST OF THE THIRS PRINCIPAL MERIDIAN, IN COOK COUNTY LITTUOIS DEFT-01 RECORDING	\$23.50
	IN COOK COUNTY, IMMINOUS.	
	INDEX# 13 04 215 056 . 75288 + H 72-1904	570
	together with all the appurterances and privileges thereunto	i
2 0	belonging or appertaining.	!
\$	WITNESS my hand and seal this 27 day of January	
68	1992 .	
	72190 70 COUNTRYWIDE FUNDING CORPORATION (SEAL)	
\mathcal{G}_{0}^{2}	. ~ (7%)	
COLIN	TRYWIDE FUNDING CORPORATION (SEAL)	į
20011	ATTORNEY-IN-FACT FOR M. DOUGLAS PAPENDICK	
FEDERAL	HOME LOAN MORTGAGE CORPORATION VICE PRESIDENT	
1		
	STATE OF CALIFORNIA	
	T'	
	COUNTY OF LOS ANGELES)	
(C)	I CAVANE HACORIAN	
	I, GAYANE HAQOBIAN a notary public in and for the said County, in the State	
01	aforesaid, DO HEREBY CERTIFY that M. DOUGLAS PAPENDICK	
<u></u>	VICE PRESIDENT	
33.5 10.5	to be the same person whose name subscribed to the foregoing !	!
%	instrument, appeared before me this day in person, and	
	instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and	
AS.	instrument as a free and voluntary act, for the uses and	
W. J.	purposes therein set forth.	
\$15.		
₩.:	Given under my hand and official seal,	50
74 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	this 27 day of January / , 1992 .	<i></i>
	OFFICIAL SEAL	•
	The state of the s	
100	OTTOINE SEAL X	
(805)	GAYANE HAQOBIAN GAYANE HAQOBIAN NOTARY Public	
	GAYANE HAQOBIAN GAYANE HAQOBIAN Notary Public On the Control of th	
	GAYANE HAQOBIAN GAYANE HAQOBIAN Notary Public On Molary Public Commission expires 7/23/93	
	GAYANE HAQOBIAN Odary Public - California LOS ANGELES COUNTY My Comm. Exp. July 23, 1993 FOR THE FROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE	
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UNOFFICIAL COPY

Mr & Mrs M. chael W.

Cheago, IL 60646