

ASSIGNMENT OF MORTGAGE

Pool/Comm. # 786794
Loan # 535633
Prepared by P.M. SIMPSON

92190013

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 10th day of APRIL, 19 91

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by

BarclaysAmerican/Mortgage Corporation, a North Carolina Corporation, 5032 Parkway Plaza Blvd., Charlotte, NC 28233, County of [blank], state of [blank], party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the

28th day of MARCH One Thousand Nine Hundred and NINETY ONE made by JULIE A. HAGAN, A SPINSTER

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB on lands in the CITY OF SCHALMBURG, COUNTY OF COOK, STATE OF ILLINOIS

DEPT-03 RECORDINGS \$25.00
T38888 TRAN 7057 03/23/91 15:21:00
5999 IF *-92-190013
COOK COUNTY RECORDER

to secure the payment of the sum of EIGHTY ONE THOUSAND THREE HUNDRED & 00/100 which mortgage is recorded 4-15-91 FILE 91170473 in the office of the County of COOK in Book of Mortgages, pages

Tax # 07-26-302-055-1218

Known as 235 NANTUCKET UNIT 1402 SCHALMBURG, ILLINOIS 60193

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

SEE ATTACHED LEGAL

subject only to the proviso in the said Indenture of Mortgage mentioned. AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 81,300.00)

EIGHTY ONE THOUSAND THREE HUNDRED & 00/100 Dollars principal and interest thereon to be computed at the rate of 9.00 per cent. per annum from the 1st day of APRIL, 19 91

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Vice President, this 10th day of APRIL, 19 91

Attests: [Seal of United Savings Assn of the Southwest FSB] ELIZABETH BANDERS, MORTGAGE BANKING OFFICER

By: [Signature] SAMMYE ALSOBROOKS, VICE PRESIDENT

Prepared by: [Signature] P.M. SIMPSON

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ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

TO

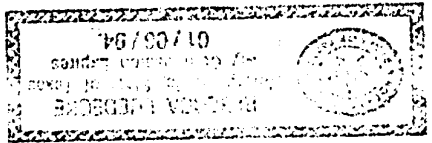
DATED: 19 .

UNOFFICIAL COPY

Received in the Office of
the County of on
the day of A.D.,
19 , at o'clock, in the noon
and recorded in Book of
Assignments of Mortgages for said County, on
page

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
P.O. BOX 2824
HOUSTON, TEXAS 77251



REBECCA LUEDTKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Rebecca Luedtke
the date aforesaid

Elizabeth Sanders
ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Sworn to and subscribed before me,
at HOUSTON, TEXAS

Vice-President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice-President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB. In presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB. Is the named in the within Assignment; that SAMMYE ALSOBROOKS

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS in the year of Our Lord One Thousand Nine Hundred and NINETY ONE, before me,

STATE OF TEXAS
COUNTY OF HARRIS

BE IT REMEMBERED, that on this

10th day of APRIL

SS:

81206505

UNOFFICIAL COPY

Legal Description

PARCEL 1: UNIT NUMBER 1402, IN NANTUCKET CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS OR PORTIONS THEREOF IN PARTS OF NANTUCKET COVE SUBDIVISIONS, BEING SUBDIVISIONS IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR NANTUCKET COVE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22957844, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN DECLARATION AND SURVEY).

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22957842 AND CREATED BY DEED RECORDED AS DOCUMENT 25124070, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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