

UNOFFICIAL COPY

22190148

ASSIGNMENT OF MORTGAGE

Pool/Commt. # _____
Loan # 005489810
Prepared by LETRIANNA GRAYER

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 29TH day of MAY, 19 91

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by

BarclaysAmerican/Mortgage Corporation,
a North Carolina Corporation
5032 Parkway Plaza Blvd.
Charlotte, NC 28233

party of the second part at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 26TH day of APRIL One Thousand Nine Hundred and NINETY ONE made by THEODORE S. COLLINS AND MELISSA L. FELDMAN-COLLINS

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the CITY OF EVANSTON, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of NINETY THREE THOUSAND SIX HUNDRED TWENTY THREE & 00/100 which mortgage is recorded in the Book _____ office of the County of DECOOK RECORDINGS in 123.00

Doc # 91210808

Tax # 11-19-223-024-1001
Known as 932 JUDSON, EVANSTON, ILLINOIS 60202

DECOOK RECORDINGS IN 123.00
FROM 7077 05/23/91 16:10:00
6139 2 11 22-190148
COOK COUNTY RECORDER

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors, or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and UNIT 006-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STONELEIGH MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2362760.1, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, subject only to the proviso in the said indenture of Mortgage mentioned. AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper cost and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 93,623.00)

NINETY THREE THOUSAND SIX HUNDRED TWENTY THREE & 00/100---Dollars
principal and interest thereon to be computed at the rate of 9.0
percent per annum from the 1ST day of MAY, 19 91

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereunto affixed and attested by its Mortgage Banking Officer and these presents to be signed by its President, this 29TH day of MAY, 19 91

ELIZABETH SANDERS
MORTGAGE BANKING OFFICER

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

SAMMYE ALSOBROOKS, VICE PRESIDENT

Prepared by: LETRIANNA GRAYER

73

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

TO

DATED

19

Received in the Office of

the County of on

the day of A.D.,

19, at o'clock, in the noon

and recorded in Book of

Assignments of Mortgages for said County, on

page

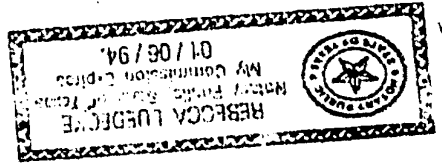
Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

P.O. BOX 2327

HOUSTON, TEXAS 77252-9831

ATTN: INVESTOR CERTIFICATION - BSB 3



REBECCA LUEDTKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Sworn to and subscribed before me,
at HOUSTON, TEXAS

the date aforesaid

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

Who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB. Is the named in the within assignment; that

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of our Lord One Thousand Nine Hundred and NINETY ONE, before me,

SS:

STATE OF TEXAS
COUNTY OF HARRIS

BE IT REMEMBERED, that on this 29TH

day of MAY

, before me,

811-6126

Property of Cook County Clerk's Office