## Know all Men by these Presents,

That the KILDER PEABODY MORIGAGE CAPITAL CORPORATION a corporation
existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the
receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DONNA MARIE ROSS.4
of COCK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage bearing date the 4TH day of MAY
A.D. 19. 73 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 91H
day of MAY A D 19 73 in Book of Records, on page
as Document No 22319123 , to the premises therein described, situated in the county of COOK and
State of Illingia, is follows, to-wit:
LOTS 35 AND 36 IN BLOCK 22 IN THIRD ADDITION TO FRANKLIN PARK SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALLINOTS
PROPERTY ADDRESS: 3121 HAWTHORNE, FRANKLIN PARK, ILLINOIS 60131
PERMANENT INDEX NOS: 12-28-201-013, 12-28-201-014 VOLUME NO. 069
• विश्वित्या स्थितिका स्थाप्ता । १९ । • १९०४ : १ कि.स.च्या स्थाप्ता स्थापता स्था
. JOHN TODAY RECORDER
IN TESTIMONY WHEREOF. The said Kinder Penter of Moetgay & Capital Congress. " has hereunio
caused its corporate scal to be affixed, and these presents to be signed by LALFAN
its Secretary, this 16. 19.19.19.
of MORCH A D 19 4 5
and the state of t
P. M. A. G. President
Augus Vary Satta , Secretary
And Joseph Josep
STATE OF HAINOIS
County of )
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that 4.1461.801 5 CHERRY
personally known to me to be the President of the till fee cate the the top to the till the till the
and Bold Softer of the Softer of the Secretary or said of the softer of
or said ( 1/16 1 ) Alter for the fig. 1 of 1994 and make whose names are subscribed to the foregoing or trainent, appeared
before me this day in person and severally acknowledged that as such President and President President
Secretary, they signed and delivered the said instrument of writing as President and Secretary of said Keller Freledy Herry 1944. April 12 4 and caused the corporare seal of said
to be affixed thereto, pursuant to authority given by the Board
of of said as
their free and voluntary act, and as the free and voluntary act and decd of said
Given under my band and seal, this day
Given under my hand and seal, this day  Of 21/3 Access 2 Julies Some A New April 19 3/2  No. 43-47e7k30  Outstanding in Europe and the access
Commission Express November 30, 19
Filed for Record this day of A. D. 19 at o'clock M
·
No Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

THIS INSTRUMENT WAS PREPARED BY:

THE FEDERATION OF FINANCIAL INSTITUTIONS INC.

60131 Jensen School John For Constant Park, 11 60131

92191579

Vot CINC

Property of County Clerk's Office