

UNOFFICIAL COPY

CERTIFICATION OF CONDITION OF TITLE

92191733

Certificate Number: 1402262 92191733

Examiners: _____

Date: August 26, 1991

- 271161-91 General Taxes for the year 1990. 1st Inst. Pd., 2nd
Inst. Not Pd.
Subject to General Taxes levied in the year 1991.
- 3990560 Affidavit by Michael A. Hill, Jr., as to the loss of
Owners Duplicate Certificate of Title Number 1402262.
(Legal description rider attached)
Aug. 26, 1991
- 3990561 Certified Copy of Final Judgment and Decree of Divorce
entered in the Superior Court of Dougherty County,
State of Georgia, Case No. 88-V-1136 entitled Jenifer
Axtell Hill vs. Michael Andrew Hill. For particulars
see Document. (Letter and Exhibit A legal description
rider attached)
Aug. 26, 1991
- 3990562 Quit Claim Deed in favor of Michael A. Hill, Jr.
Conveys foregoing premises. (Legal description rider
attached) 92191733
Aug. 26, 1991
- 3990563 Affidavit by Michael A. Hill, Jr. as to his subsequent
marriage to Denise Hill nee Merritt. (Legal description
rider attached)
Aug. 26, 1991
- 3990564 Warranty Deed in favor of Ella C. Minarik. Conveys
foregoing premises. (Affidavit of no U.S. Tax Lien
attached) (Legal description rider and affidavit attached)
Aug. 26, 1991
- 3990565 Mortgage from Ella C. Minarik to Sears Mortgage Corporation
of the State of Ohio, to secure note in the sum of
\$41,200.00, payable as therein stated. For particulars
see Document.
Aug. 26, 1991

SAM

2550

RECORDED DOC. # _____

FORM 3002

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10/10/2019

Property of Cook County Clerk's Office

10/10/2019

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DECLARATION NO. 92191733
DOCUMENT NO. 322394

MAY 31 1985

1462262
MICHAEL A. HILL, JR., ET AL.



APRIL FIFTH (5th), 1985
NOTARY PUBLIC, 1255634
ETS

92191733

STATE OF ILLINOIS
COOK COUNTY

I, HARRY BUS YORELL, REGISTRAR OF TITLES IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO HEREBY CERTIFY THAT

MICHAEL A. HILL, JR. AND JENNIFER HILL
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

OF THE CITY OF CHICAGO COUNTY OF COOK AND STATE OF ILLINOIS

ARE THE OWNERS OF AN ESTATE IN FEE SIMPLE IN THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND ITS SUBDIVISIONS: AND 2. AS FOLLOWS:

UNIT	DESCRIPTION OF PROPERTY	DEPT-11 RECORD-1	TRM#	TRM#N	DATE	AMOUNT
1	Interest in survey delineated on and attached to and a part of Declaration of Condominium Ownership registered on the 11th day of November 1979, Instrument Number 1433732	DEPT-11 RECORD-1	140000	TRM#N 1953	03/24/92	10 24 00
2	Undivided interest in the units delineated and described in said survey in and to the following Described Premises	#6361 #	-92-	121733		

That part of the Southwest Quarter (SW) of the Southwest Quarter (SW) of Section 16, Township 41 North, Range 12, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the Northeast corner of the Southwest Quarter (SW) of said Section 16; thence South 89° 11' 00" East along the North line of said Quarter-Quarter Section, 313.66 feet; thence South 22° 11' 00" West, parallel with the West line of said Quarter-Quarter Section, 290.65 feet to a point of beginning; thence commencing South 22° 11' 00" West, 129.13 feet; thence South 87° 49' 00" East, 230.00 feet to a point; thence North 22° 11' 00" East, 63.0 feet; thence South 87° 49' 00" East, 143.0 feet; thence North 22° 11' 00" East, 139.29 feet to a point on a line 295.0 feet South as measured along the West line of the East half (E) of the Southwest Quarter (SW) of said Section 16; and parallel with the North line of said Quarter-Quarter Section, thence South 89° 11' 00" East, along said parallel line, 21.36 feet to a point on the West line of the East Half (E) of the Southwest Quarter (SW) of the Southwest Quarter (SW) of said Section 16; thence South 22° 11' 00" East, along said West line (E) of said Quarter-Quarter Section, 160.5 feet; thence South 87° 49' 00" East, 330.73 feet to the point of beginning; the starting from said Parcel of land hereof falling within the East half (E) of the West half (W) of the Southwest Quarter (SW) of the Southwest Quarter (SW) of Section 16 aforesaid; and that part of the Southwest Quarter (SW) of the Southwest Quarter (SW) of Section 16, Township 41 North, Range 12, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point on the West line of the Southwest Quarter (SW) of Section 16, 132.7 feet South of the Northwest corner of the Southwest Quarter (SW) of the Southwest Quarter (SW) of Section 16; thence South 89° 11' 00" East, parallel with the West line of said Quarter-Quarter Section, 197.50 feet; thence South 87° 49' 00" East, 230.0 feet; thence North 22° 11' 00" East, 63.0 feet; thence South 87° 49' 00" East, 143.0 feet; thence South 22° 11' 00" West, 230.0 feet to a point on a line drawn 63.0 feet North, measured at right angles, and parallel with the South line of the Southwest Quarter (SW) of the Southwest Quarter (SW) of said Section 16; thence East along said parallel line 143.0 feet; thence South at right angles to said parallel line, 143.0 feet; thence West parallel with the South line of said Quarter-Quarter Section, 130.0 feet; thence South at right angles to said parallel line, 63.0 feet; thence West parallel with the South line of the Southwest Quarter (SW) of the Southwest Quarter (SW) of said Section 16, and said line extended West, a distance of 630.75 feet to a point on a line drawn parallel to the East line of the Southwest Quarter (SW) of Section 16, from a point on the South line of said Quarter-Quarter Section, 127.63 feet West of the Southeast corner thereof; thence North 22° 11' 00" East along said parallel line 313.66 feet to a point on the present South line of Howard Road, said line being 33.0 feet South of and parallel with the Center line of said road; thence South 87° 49' 00" East along the South line of said road, 127.26 feet to the point of commencement (excepting from said tract of land that part thereof falling within the East Half (E) of the West Half (W) of the Southwest Quarter (SW) of the Southwest Quarter (SW) of Section 16, Township 41 North, Range 12, East of the Third Principal Meridian).

92191733

SUBJECT TO THE ESTATES, ENCUMBRANCES AND CHARGES NOTED ON THIS CERTIFICATE

WITNESS MY HAND AND OFFICIAL SEAL THIS FIFTEENTH (15th) DAY OF AUGUST 6th 1985

8/15/85 RD

Harry Bus Yorell
REGISTRAR OF TITLES, COOK COUNTY

UNOFFICIAL COPY

0010200

Property of Cook County Clerk's Office

0010200

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MEMORIALS

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DOCUMENT NO. NATURE AND TERMS OF DOCUMENT DATE OF DOCUMENT DATE OF REGISTRATION YEAR MONTH DAY HOUR SIGNATURE OF REGISTRAR

33	Subject to General Taxes levied in the year 1933. Declaration of Condominium Ownership by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee, under Trust Number 45688 in regard to Board Point Condominium, as of the rights, easements, restrictions, agreements, reservations, covenants and by-laws therein contained. For particulars see Document Exhibits "A", "B", "C", "D", "E", "F", "G" and "H" attached. (Affects foregoing property and other property). Nov. 29, 1933	Nov. 29, 1933 2:56 PM	
34	Mortgage from Michael A. Hill, Jr. and Jennifer Hill, to Deaper and Kramer, its separate, a corporation, to secure note in the sum of \$4,500.00, payable as therein stated. For particulars see Document. (Affects foregoing property and other property). Aug. 21, 1933	Aug. 21, 1933 2:52 PM	
35	Mortgage from Michael A. Hill, Jr. and Jennifer Hill, to Deaper and Kramer, its separate, a corporation, to secure note in the sum of \$4,500.00, payable as therein stated. For particulars see Document. (Affects foregoing property and other property). Jan. 31, 1933	Feb. 6, 1933 12:16 PM	
36	Mortgage from Michael A. Hill, Jr. and Jennifer Hill, to Deaper and Kramer, its separate, a corporation, to secure note in the sum of \$4,500.00, payable as therein stated. For particulars see Document. (Affects foregoing property and other property). Feb. 14, 1933	May 7, 1933 2:49 PM	
37	General Taxes for the year 1933, not paid, and interest paid. Subject to General Taxes levied in the year 1933. Mortgage from Michael A. Hill, Jr. and Jennifer Hill, to Deaper and Kramer, its separate, a corporation, to secure note in the sum of \$4,500.00, payable as therein stated. For particulars see Document. (Affects foregoing property and other property). (Affidavit of U.S. Tax Lien attached.) (Power of Attorney attached.) (Exhibit A attached.) (Purporting to Mortgage foregoing premises). May 3, 1933	May 3, 1933 3:26 PM	
38	Release deed in favor of Michael A. Hill, et al. Release Document No. 30191733 and 30191734. Nov. 29, 1933	Nov. 29, 1933 2:14 PM	
39	Mortgage from Michael A. Hill, Jr. and Jennifer Hill, to Deaper and Kramer, its separate, a corporation, to secure note in the sum of \$4,500.00, payable as therein stated. For particulars see Document. Affidavit, rider and Exhibit "A" legal description riders attached. May 3, 1933	May 3, 1933 3:26 PM	

NAME OF REGISTRAR	REGISTRATION NUMBER	DATE OF REGISTRATION	TIME OF REGISTRATION
Cliff, Scott, Reid, et al.	30191733	Nov. 29, 1933	2:14 PM

30191733

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Property of Cook County Clerk's Office

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APPLICATION NO. 13379

DOCUMENT NO. 13379

MAY 31 1965

1402262
MICHAEL A. HILL, JR., ET AL.



APRIL FIFTH 1969
ETC

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STATE OF ILLINOIS
COOK COUNTY

I HARRY BUS YOU'RE REGISTRAR OF ILLINOIS AND FOR SAID COUNTY IN THE STATE AFORESAID DO HEREBY CERTIFY THAT

MICHAEL A. HILL, JR. AND JENNIFER HILL
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

OF THE CITY OF CHICAGO COUNTY OF COOK AND STATE OF ILLINOIS

ARE THE OWNER(S) OF AN ESTATE IN FEE SIMPLE IN THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS AS MORE FULLY DESCRIBED AS ITEMS 1 AND 2 AS FOLLOWS:

DESCRIPTION OF PROPERTY

ITEM 1

UNIT 17-123 (as described in survey delineated on and attached to and a part of Declaration of Condominium Ownership registered on the 29th of November 1964) in Document Number 133759

ITEM 2

All Undivided Interest, except the Units donated and described in said survey, in and to the following Described Premises:

That part of the Southwest Quarter (N) of the Southwest Quarter (S) of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the Northwest corner of the Southwest Quarter (N) of Southwest Quarter (S) of said Section 14; thence South 87° 57' 00" East along the North line of said Quarter-Quarter Section, 250.63 feet to a point of beginning; thence continuing South 72° 11' 00" West, 329.33 feet; thence South 37° 59' 00" East, 242.59 feet; thence North 22° 11' 00" East, 65.72 feet; thence South 37° 59' 00" East, 144.72 feet; thence North 22° 11' 00" East, 139.25 feet to a point on a line 280.72 feet South as measured along the West line of the East Half (H) of the Southwest Quarter (N) of the Southwest Quarter (S) of said Section 14; and parallel with the North line of said Quarter-Quarter Section to a point North 39° 12' 00" West, along said parallel line, 21.36 feet to a point on the West line of the East Half (H) of the Southwest Quarter (N) of the Southwest Quarter (S) of said Section 14; thence North 22° 11' 00" East, along said West line, 20.72 feet; thence North 37° 59' 00" West, 156.75 feet to the place of beginning (excepting from said Parcel of Land that part thereof falling within the East Half (H) of the West Half (H) of the Southwest Quarter (N) of the Southwest Quarter (S) of Section 14 at a point on the West line of the Southwest Quarter (N) of the Southwest Quarter (S) of said Section 14, Township 41 North, Range 12, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point on the West line of the Southwest Quarter (N) of the Southwest Quarter (S) of Section 14, 117.72 feet South of the Northwest corner of the Southwest Quarter (N) of the Southwest Quarter (S) of said Section 14; thence South 87° 57' 00" East, parallel to the North line of the Southwest Quarter (N) of the Southwest Quarter (S) of said Section 14, 154.26 feet; thence South 21° 57' 00" West, parallel with the West line of said Quarter-Quarter Section, 117.72 feet; thence South 87° 59' 00" East, 242.59 feet; thence North 22° 11' 00" East, 65.72 feet; thence South 37° 59' 00" East, 144.72 feet; thence North 22° 11' 00" East, 139.25 feet to a point on a line 280.72 feet North, measured at right angles to and parallel with the South line of the Southwest Quarter (N) of the Southwest Quarter (S) of said Section 14; thence East along said parallel line 63.0 feet; thence South at right angles to said parallel line, 144.72 feet; thence West parallel with the South line of said Quarter-Quarter Section, 33.0 feet; thence South at right angles to said parallel line 242.59 feet; thence West parallel with the South line of the Southwest Quarter (N) of the Southwest Quarter (S) of said Section 14, and said line extended West, a distance of 65.75 feet to a point on a line 280.72 feet parallel to the East line of the Southwest Quarter (N) of Section 14, from a point on the North line of said Quarter-Quarter Section 12.63 feet East of the Northeast corner thereof; thence North 22° 11' 00" East, along said parallel line 81.66 feet to a point on the West line of said Quarter-Quarter Section, said line being 132.72 feet South of and parallel with the center line of said road; thence South 87° 59' 00" East along the North line of said road, 327.26 feet to the point of commencement (excepting from said Parcel of Land that part thereof falling within the East Half (H) of the West Half (H) of the Southwest Quarter (N) of the Southwest Quarter (S) of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian).

92191733

SUBJECT TO THE ESTATES, EASEMENTS, ENCUMBRANCES AND CHARGES NOTED ON THIS CERTIFICATE

WITNESS MY HAND AND OFFICIAL SEAL THIS FIFTEENTH (15th) DAY OF AUGUST, 1965 A. D.

1/19/65 RO

Harry Bus You're
REGISTRAR OF ILLINOIS COOK COUNTY

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Property of Cook County Clerk's Office

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MEMORIALS

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DOCUMENT NO. NATURE AND TERMS OF DOCUMENT DATE OF DOCUMENT DATE OF REGISTRATION YEAR MONTH DAY HOUR SIGNATURE OF REGISTRAR

Table with 5 columns: Document No., Nature and Terms of Document, Date of Document, Date of Registration, and Signature of Registrar. Contains multiple entries for mortgages, general taxes, and assignments, with some entries marked 'CANCELLED'.

92191733

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Attn: Helen C. Finkler
Sears Mortgage Corp.
2500 Lake Cook Road, 3-C
Riverwoods, IL 60015