

UNOFFICIAL COPY

92191502 2976

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 600204159  
PREPARED BY: P. CASTRO

WHEN RECORDED, RETURN TO:  
MICHAEL J. HIRSCHTICK  
6371 N. AVONDALE  
SUITE 310  
CHICAGO, IL 60631



RELEASE OF MORTGAGE BY CORPORATION:

92191502

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO BONNIE S CUNNINGHAM, A SPINSTER OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, SEPTEMBER 21, 1989, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 3827019 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS,  
TO-WIT:

DEPT-01 RECORDING 123 50  
140900 TRM 1970 03/24/92 11 11 00  
#6430 # \* -91-191802  
COOK COUNTY RECORDER

SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # ~~377A~~ 09-15-212 (68-100)

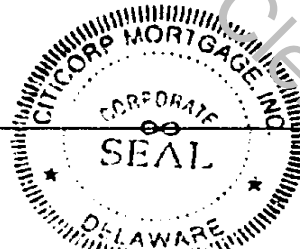
COMMONLY KNOWN AS: 9581 LEE ROAD #101A, DES PLAINES, IL 60016

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON OCTOBER 24, 1991.

CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION

Marsha Kovesci  
MARSHA KOVECSI  
ASSISTANT SECRETARY



STATE OF MISSOURI )  
) ss  
COUNTY OF ST. LOUIS )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA KOVECSI, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 24, 1991.

R M Umidon  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R. M. UMIDON  
NOTARY PUBLIC—STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 19, 1995

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PARCEL 1: UNIT NO. 101-A, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

That part of lots 69 through 74, both inclusive, taken as a tract, all in Morris Suson's Golf Park Terrace Unit 3, being a subdivision of part of the northwest 1/4 of the northeast 1/4 of Section 15, Township 41 North, Range 12 east of the Third Principal Meridian, according to the plat thereof filed in the Office of the Registrar of Titles of Cook County, Illinois on June 22, 1961, as Document 1984011, bounded and described as follows: Commencing at the northwest corner of the aforesaid lot 72, being also the northwest corner of the aforesaid tract; thence south 19.15 feet along the west line of said tract; thence east 15.78 feet along a line drawn perpendicularly to the west line of said tract to the point of beginning of the following described parcel of land; thence continuing east 82.52 feet along the easterly extension of said perpendicular line; thence south 242.80 feet along a line drawn parallel with the west line of the aforesaid tract; thence west 62.62 feet along a line drawn perpendicularly to the west line of said tract; thence north 242.90 feet along a line drawn parallel with the west line of said tract to the hereinabove designated point of beginning, in Cook County, Illinois.

92191802

COOK County Clerk's Office