

UNOFFICIAL COPY

Know all Men by these Presents, that the
92191841

92191841 UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DU PAGE BANK AND TRUST COMPANY, not personally, but as Trustee Under Trust Agreement dated April 10, 1986 aka Trust # 3330 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12th day of April, A. D. 1986, and recorded in the Registrar of Titles Office of Cook County, in the state of Illinois, in Book 2914-2 of Records, on page 269, as Document No. LR 3511751, and a certain Assignment of Rents bearing date the 12th day of April, A. D. 1986, and recorded in the Registrar of Titles Office of Cook County, in the State of Illinois, in Book 2914-2 of Records, on page 269, as Document No. LR 3511752, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT TWENTY----- (20)
 LOT TWENTY ONE----- (21)
 In Devon Artesian Subdivision in the North East Quarter (1/4) of the North East Quarter (1/4) of the North East Quarter (1/4) of Section One (1), Town Forty (40) North, Range Thirteen(13), East of the Third Principal Meridian, according to Plat filed in the Office of the Registrar of Titles on October 19, 1922, as Document Number 165841, in Cook County, Illinois.

PIN # 13-01-207-007-0000
 6309-11 N. Artesian Ave.
 Chicago, Illinois 60645

IN TESTIMONY WHEREOF, the said UNIVERSAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 4th day of November, A. D. 1991 92191841

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

By: *Maureen Navarro* Vice, President

Attest: *Adelle J. Murillo* DELTA RECORDING, Secretary \$27.50
 15770, TRAM 8904 03/24/92 10:06:00
 COOK COUNTY RECORDER 191841

STATE OF ILLINOIS }
 COUNTY OF COOK } SS.

I, Maureen Navarro, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Lorraine Kirsten personally known to me to be the Vice President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION and Adelle J. Murillo, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4th day of November, A. D. 1991.

Maureen Navarro

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXPIRES MAY 15 1993

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

275

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27# 5524-1

Property of Cook County Clerk's Office



REUSEN W. TAYLOR JR.
699 REVOLE ROAD
GLEN ELYN IL 60137

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, James W. Taylor, Jr., being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to James W. Taylor, Jr., at
James W. Taylor, Jr. who are the owners of record
on Certificate No. 1254576, that a release of
document number LR 8511752 was presented for
filing on March 24 1992
(Date)

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, James W. Taylor, Jr., declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

92191841

James W. Taylor, Jr.
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19 _____.

Notary Public

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