92191UNOFFICIALE COPY

KNOW ALL MEN BY THESE PRESENTS THAT MARTE SHIFFMAN AS ALTERNATE TRUSTEE OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS of the County of COOK and state of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

PHILLIP A. LAGRO AND DIANE M LA GRO	
THILLIA AT EXORO AND DIAME SULA ORO	
heirs, legal representatives and assigns, all the right, title	
have acquired in through, or by a certain. Trust. Deed	, bearing date the 1st day
of October 19 79 and recorded in the	Recorder's Office of Cook County, in
the State of Illinois in Book of	page as Document Num-
ber LR3141705 to the premises therein describe	ed, situated in the County of Cook , State
of Illinois as follows, to wit:	
THAT PART OF LOT 4 LYING NORTHASTERL SOUT A CUSTERLY OF AND PARALLEL WITH TO SAID LOT 4 AND LOT 1 IN THE SUBDIVISION OF LOT 24 OF LEONARD HODGES' SUBJECT OF LOT 24 OF LEONARD HODGES' SUBJECT OF LOT 1 OWNSHIP 41 NORTH, RANGE IN MERIDIAN, IN COOK COUNTY, ILLINOIS, THE UNDERSIGNED WARLANTS THAT SAID TALMAN HIS SECURED BY THE ABOVE NENTIONED TRUST DEED AND IS TERNATE TRUSTEE UNDER SAID TRUST DEED AND IS HAS AUTHORITY TO RELEASE SAID TRUST DEED PURS TION OF SAID TALMAN HOME FELEFIAL'S BOARD OF DIF 26, 1982, IN ACCORDANCE WITH THE PROVISIONS OF (FORMERLY KNOWN AS CH 32 SEC 971)	HE NORTHEASTERLY LINE OF ON OF THE NORTHWESTERLY 265 OIVISION OF PART OF SECTION 2. EAST OF THE THIRD PRINCIPAL HOME FEDERAL IS THE HOLDER OF THE NOTE WHICH AND THAT THE UNDERSIGNED IS DULY APPOINTED AL- AN OFFICER OF SAID TALMAN HOME FEDERAL AND UANT TO THE AUTHORITY GRANTED BY THE RESOLU- RECTORS DULY ADOPTED AT THEIR MEETING OF JULY
together with all the appurtenances and privileges thereu	nto belonging or appertaining.
WITNESS my hand and seal this 19	Sth Toay of March 19 9292191843
64.16.16.3	
	(SEAL)
STATE OF ILLINOIS } ss	DEPT-11 RECORD.T \$23 1\$7777 TRAN 8905 03/24/92 10:14:0 \$7300 \$ G \times-92-191843
COUNTY OF COOK J	COOK COUNTY RECORDER
E the undersigned — Rosemarie Lorenty said OD HERLBY CERTHY that — Marie Shiffman the Laman Home Federal basings & Loan Association personally kin we do to the foregoing instrument appeared before the this day in person the said instrument as — her tree and voluntary act for the uses .	and acknowledged that it is given to be alled and delivered.
Given under my hand and official Not drid) seal this 181	h day of March 9 92
THIS INSTRUMENT WAS PREPARED BY: Diane Kleffman	"OFFICIAL SEAL" ROSUMUME LORENTY
Talman Home Federal Savings and Loan Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641	3350
FOR THE PROTECTION	OF THE OWNER. THIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: BONIS 4KAISER, 688 LEE ST,
DES PLAINES, IZ 60016

UNOFFICIAL COPY

Property of Coot County Clert's Office erururu Oznoru

MAIL TEI EUNIS YMMISER, 255 LEE SIJ LES PLAINES, IZ 60016