

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92192426

UNOFFICIAL COPY

Know All Men by These Presents, THAT COLE TAYLOR BANK

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit claim, unto

HARRY J. ADOSKI, JR. AND JUDITH L. ADOSKI, HIS WIFE, AS JOINT TENANTS

of the County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever

may have acquired in through, or by a certain MORTGAGE Deed bearing date the 29th day of AUGUST A.D. 1989 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book or page as Document No. 8942803

to the premises therein described as follows, to-wit:

LOT 64 IN POPLAR GROVE SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 5, 1957 AS DOCUMENT 16922627, IN COOK COUNTY, ILLINOIS. PIN 03 10 114 001 a/k/a 1069 Anthony Rd., Wheeling, IL

DEPT-OF RECORDINGS 123.00  
TRAN 7215 03/24/92 13104100  
COOK COUNTY RECORDER

situated in the VILLAGE of WHEELING in the County of COOK in the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness MY hand and seal this 7th day of FEBRUARY A.D. 19 92 COLE TAYLOR BANK

This instrument prepared by COLE TAYLOR BANK P. O. BOX 909743 CHICAGO, IL 60690-9743

Liba Ross AVP (SEAL)

State of ILLINOIS } ss 1, Cora Mae Corley  
DUPAGE County,

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COOK COUNTY RECORDER

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Liba Ross

personally know to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and seal, this 7th day of FEBRUARY A.D. 19 92

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