

UNOFFICIAL COPY

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15:58:00
192444
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

263113-0

For and in consideration of One Dollar, to it paid, FLEET NATIONAL BANK, a National Banking Association, located in Providence Rhode Island, does hereby grant, bargain, sell, assign, transfer, convey, and set over unto PROTECTED HOME MUTUAL LIFE INSURANCE COMPANY

a certain Indenture of Mortgage executed by BERTHA MCGEE, A SPINSTER AND GLADYS MAE ORR, A WIDOW

and dated the 23rd day of JUNE, A.D., 1983, to FLEET MORTGAGE CORP., on certain lands in the County of COOK and State of ILLINOIS, together with the Note therein referred to and all the right, title, and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the office of the Register of Deeds in and for the County of COOK, in the State of ILLINOIS on the 30th day of JUNE, A.D., 1983 in No. 26667351 of Mortgages, on Page No. , as Document No. 26667351

SEE REVERSE SIDE FOR LEGAL DESCRIPTION.

To have and to hold the said Note and Mortgage, and the debt thereby secured, and all right, title, and interest conveyed by said Mortgage, in and to the lands therein described to the said PROTECTED HOME MUTUAL LIFE INSURANCE COMPANY

its successors and assigns forever, for its and their use and benefit.

And said Association hereby covenants that it has good right to assign the same.

In Witness Whereof, the said FLEET NATIONAL BANK has caused these presents to be signed by its Vice President and Countersigned by its Assistant Secretary, and its corporate seal to be hereunto affixed, this 27th day of MARCH, A.D. 1992.

SIGNED AND SEALED IN PRESENCE OF

FLEET MORTGAGE CORP.

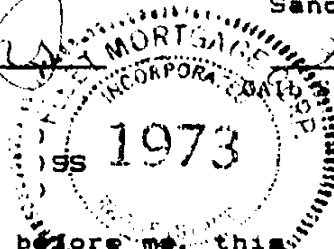
Sandy Hernandez
SANDY HERNANDEZ

Sandra Dunst
Sandra Dunst Vice President

Allison Sterns
ALLISON STERNS

Gail Sibley
GAIL SIBLEY Assistant Secretary

STATE OF WISCONSIN
COUNTY OF MILWAUKEE



123.00
13:19:00
192444
COOK COUNTY RECORDER

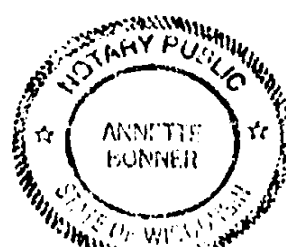
Personally came before me, this 9th day of MARCH, A.D., 1992, Sandra Dunst, Vice President, and GAIL SIBLEY, Mortgage Officer of the above name Association, to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said Association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Association, by its authority.

THIS INSTRUMENT DRAFTED BY

Michael E. James
MICHAEL E. JAMES
AFTER RECORDING RETURN TO:
FLEET NATIONAL BANK
11200 W. PARKLAND AVENUE
MILWAUKEE, WI 53224

Annette Bonner
ANNETTE BONNER Notary Public
Milwaukee County, Wisconsin
My Commission Expires: 7-2-95

Rev. 8/1/91



23.00
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LEGAL DESCRIPTION

LOT 13 IN BLOCK 3 IN HOUGH & REED'S ADDITION TO WASHINGTON HEIGHTS, SAID ADDITION BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 IN WASHINGTON HEIGHTS AND THAT PART OF THE SOUTHWEST $\frac{1}{4}$ LYING NORTH OF THE SOUTH 100 ACRES OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

9932 SOUTH THROOP
CHICAGO, IL. 60643

PIN/PARCEL NO. #25083030270000

Property of Cook County Clerk's Office

9932 SOUTH THROOP