

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

92192095

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION, n/k/a
ST. ANTHONY BANK, A FEDERAL SAVINGS BANK
a corporation existing under the laws of the UNITED STATES OF AMERICA

Loan No. 11256.6
92192095

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
Crazina Kasparat, divorced and not siene remarried, and Karolis Lazinka a Bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12th day of July, A.D. 19 86, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

** of record, on page ** , as document No. 86320993, and a certain Assignment

of Rents dated the ** day of **, 19 **, and recorded in the Recorder's

Office of ** County, in the State of **, in book

** of records, on page **, as document No. **, to the premises therein described, as follows, to-wit:

Lot 15 in Block 3 in La Grange, being a Subdivision of the East 1/2 of the South-West 1/4, and that part of the North West 1/4 lying South of the Chicago, Burlington and Quincy Railroad (except that portion thereof known as Rubbville) in Section 4, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. \$23.50

PIN: 18 04-329-012

TRAN 7813 03/24/92 11:00:00
\$5.79 + E * -92-192095
COOK COUNTY RECORDER

Commonly known as: 445 South Ashland, LaGrange, IL 60525

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Loan Officer ~~82000000~~, this

30th day of January, A.D. 19 92.

ATTEST:

Deborah A. Neiss
Deborah A. Neiss, Loan Officer Secretary

By *Joan R. Batcha*
Joan R. Batcha, President

STATE OF Illinois }
COUNTY OF Cook } I, Wendy S. Ort, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha

personally known to me to be the President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION n/k/a ST. ANTHONY BANK, A FEDERAL SAVINGS BANK a corporation, and Deborah A. Neiss personally known to me to be the Loan Officer

~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of January, A.D. 1992

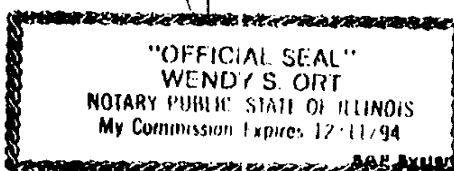
THIS INSTRUMENT WAS PREPARED BY:



Wendy S. Ort
Notary Public

ST. ANTHONY BANK
A Federal Savings Bank
1447 S. 49th COURT
CICERO, ILLINOIS 60650

Wendy S. Ort
Grant
McLose
60650



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