RELEASE DE MORIGAGE UNION FFICIAL COPY 92223

	FINANCIAL FEDER		OF OLYMPI	
a corporation existing under the				
of one dollar, and for other you				
does hereby Remise, Convey, R e JOHN J. SADLIS AND RAE AN				
COLIA - O - 2700 F2 - 1700 - 1710 - 1710 - 1710				
of the County of Cook	and State of Illinois			
ever it may have acquired in, th				
December ,	A.D. 19 90 and rec	orded in the Record	der's office of C	ook County.
n the state of Illinois, as Docum				
date the			ಹಹ್ಯ a nd recorded l	ก the Recorder'เร็
	the State of Illinois, as			io the
oremises therein described, situ	lated in the County of	and	State of Illinois, a	follows, to wit:
EGAL DESCRIPTION				
EUT 27 IN UNIT DAP OF JEA HALF OF SECTION 35 TOWNS IN COOK COUNTY, ILLUNDIS.	HIP 37 NORTH, RANG	E 11 EAST OF TH		
88-35-4 13.131	16-003	\		1
19991 H	16-003 Voitmaster	hane	922	.03233
	Coop	: :		813 03/24/92 11:3 921922
CAL ESTATE TAX NUMBERS ROPERTY ADDRESS: 1322 FINANCIAL FEDERAL SAVING	I Huntmaster Lane		1439	
en e	President, and after this 21st By: 277cs Attost: Nechan	grute snu	Vice Pres. bruary A.D. Yacı Vi	Security. 19 92 President SECURITY. VICE Pres.
TATE OF ILLINOIS SS.			ana 09993	·
OUNTY OF WILL			92192223	
·	overly J. Kozlo Margaret	waki C. Moyora	· ·	und for said County
the State aloresaid. DO HEREBY CERT VICO President o	IFY that I the FINANCIAL FEDERAL		ichard Boick	ly known to me to be
me to be the Asst Vice strument, appeared before me this day i	Pres. SXXXX	gof said corporation wh		5.5
N. 2.3 A	and Asst Vice		ned and dolly ared the s	18
MODIOMENT PREPARED BY:	writing as V10		Asst Vice P	- 11
HURAL PEDENAL RAVINGS BANK	pursuant to sufficilly give			16
1401 N. Larkin Ave.	voluntary act, and as the			. !!
Joliet, Il 60435	and purposes therein set		31z+	
	QIVEN under my h	iand ami notarial soul, l		day A.D. 19 92.
** OFFICAAL SEAT. BEWE KEY J. KOZ. OA W AB THE PROPERTY		February Let J. J. X	believen.	NOTARY PUBLIC
A COAN STORY FOR BURE FOR	· /	Cook		
HIS BELEASE DEED SHOUL	S BE BECORDED IN	37777	COUN	ITY ILLINOIS III

6800063304 Loan Number:

JNOFFICIAL COPY BY CORPORATION TO John Saddin 13301 Huntmas & have lamont, 100 W139 Property of Coot County Clert's Office 92293233