

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 8801 South Kedzie Avenue, Chicago, Illinois 60679 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 272525 - 8

92192344

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CALVIN J. MOY AND WAIMING C. MOY, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 90032373 to the premises therein described to-wit: Assignment of Mortgage Document No. 90032374, Dated January 10, 1990

LOTS 25, 26 AND THE NORTH 10 FEET OF LOT 27 IN ALLEN AND WEBER'S KENILWORTH AVENUE SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH-WEST 1/4 OF SECTION 14, TOWNSHIP 31 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$27.00
148888 TRAN 7154 03/24/92 11:59:00
96257 3 18 * - 92 - 192344
COOK COUNTY RECORDER

Property Address: 7045 NORTH TRIPP, LINCOLNWOOD, IL. 60646
Permanent Index Number: 10-34-210-004-0000, 10-34-210-005-0000, and 10-34-210-054-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14th day of February, 1992.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Brady Hoover*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

92192344

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
JAMES M. DOLAN

James M. Dolan
Notary Public

THIS INSTRUMENT WAS PREPARED BY *R. Walker*, Notary Public, State of Illinois
My Commission Expires 12/20/94
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to _____
CALVIN AND WAIMING MOY
7045 N. Tripp
Lincolnwood, IL. 60646

27.00 E

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Property of Cook County Clerk's Office

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