

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

92193462

7255468J  
680983

THAT I, AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS, a national banking association of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto **MARK R. ANDERSON AND CAROL S. ANDERSON, MARRIED TO EACH OTHER**, its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing date the 3rd day of April, 1989, and recorded in the Office of the Registrar of Torrens Titles, in the State of Illinois as Document Numbers LR 3,784,285 and LR 3,784,286, respectively, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 53 AND 54 IN "STONEGATE", BEING A RESUBDIVISION OF H. RAY BERRY CO.'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to:



George Drost  
9 N. Vail Ave  
Arlington Hts, Il. 60005

TAX ID# 03-33-111-037, 03-33-111-038

Commonly known as: 1714 EAST NORTHWEST HIGHWAY, ARLINGTON HEIGHTS, IL 60004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

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WITNESS my hand and seal this 29th day of June, 1991.

DEPT-11 RECORD.T \$27.50

17777 TRAN 8000 03/24/92 14:16:00

Stephan J. Schmit, V.P.  
Stephan J. Schmit, VICE PRESIDENT

Cori S. Gondek, REC  
Cori S. Gondek, Real Estate Officer

AFFIDAVIT SUBMITTED

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that STEPHAN J. SCHMIT, personally known to me to be the VICE PRESIDENT of AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS and CORI S. GONDEK, personally known to me to be the REAL ESTATE OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as VICE PRESIDENT and REAL ESTATE OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of June, 1991.

Commission expires 11-19-1994

Prepared By:

Anne M. Martin  
Notary Public

American National Bank  
of Arlington Heights  
One North Dunton Avenue  
Arlington Heights, IL 60005



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Property of Cook County Clerk's Office

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AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Officer, being first duly sworn  
(Name and Title)  
upon oath, states:

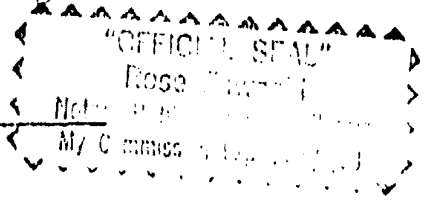
1. That notification was given to American Natl Bldg Trust of Chicago, at  
333 La Salle Chicago, Ill, who are the owners of record  
on Certificate No. 15A1206 60602 was presented for filing  
on Feb 7, 1992.  
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or  
Mortgage would cause the property to be withdrawn from the Torrens system  
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury  
that I have examined this form and that all statements included in this  
affidavit to the best of my knowledge and belief are true, correct, and  
complete.

John J. Walsh  
Affiant

Subscribed and sworn to before me by  
the said John Walsh  
this 7th day of February,  
19 92.

[Signature]  
Notary Public



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