

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago Illinois 60629 (312) 434-3322

NOTICE: For purposes of The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman Bank, F.S.B., contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

92193532

J. me.

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 19th day of March A.D. 1992 Loan No. 02-1062404-7

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)  
Donald Ziemann a Bachelor and Mary Emetti a Spinster, as Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit: 0854 S. Karlov Chicago

Lot 19 in Block 3 in Vincent E. Guarino's Marquette Park Addition A Subdivision  
of the South 1/4 of the North East 1/4 of the South East 1/4 of Section 22, Township  
38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 19-22-413-039

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by  
the mortgagor to the mortgagee, in the sum of

Eight Thousand Five Hundred \*\*\*\*\* Dollars (\$ 8,500.00 ),  
and payable: One Hundred Eighty Seven & 84/100 \*\*\*\*\* Dollars (\$ 187.84 ), per month  
commencing on the 3 day of May 1992 until the note is fully paid, except that, if not sooner paid,  
the final payment shall be due and payable on the 3 day of April 1997 and hereby release  
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard  
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said  
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses  
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the  
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any  
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-  
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X *Donald Ziemann* (SEAL)  
Donald Ziemann

X *Mary Emetti* (SEAL) \$23.50  
Mary Emetti  
COOK COUNTY RECORDER (SEAL)  
T43533 TRAH 1117 03/24/92 12:17:00  
43361 S. C. \* 192 - 193532  
COOK COUNTY RECORDER (SEAL)

92-193532

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

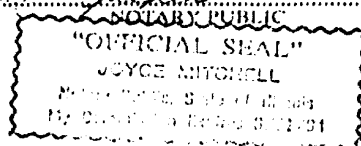
I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
Donald Ziemann a Bachelor and Mary Emetti a Spinster, as Joint Tenants  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this  
day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the  
uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial  
Seal, this 19th day of March 1992 A.D.

THIS INSTRUMENT WAS PREPARED BY

Joyce Mitchell  
14901 W. Irving Park Road

ADDRESS Chicago, Il. 60641

FORM HD-41F D1E 840605 Consumer Lending



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