PREPARED BY:

NOFFICIA

CHERYL NEYFELDT 800 EAST NORTHWEST HIGHWAY #900

PALATINE, IL 60067

* DOCUMENT BEING RERECORDED TO CORRECT THE SPELLING OF BORROWERS LAST NAME *

AND WHEN RECORDED MAIL TO

ADDRESS CITY &

GORMAN MARKETING SYSTEMS, INC., d/b/a G M S MORTGAGE CENTER 800 EAST NORTHWEST HIGHWAY #900 PALATINE, IL 60067

0738609

92193560

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERCHANTS MORTGAGE CORPORATION, ITS ASSIGNEES AND DESIGNEES

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by LAURA DOUGLASS, A SINGLE PERSON

and dated

8/21/91

CORMAN MARKETING SYSTEMS, INC., , lo d/b/a c m s mortgage center

a corporation organized unider the laws of THE STATE OF ILLINOIS place of business is 800 EAST NORTHWEST HIGHWAY #900-PALATINE, IL 60067 and recorded in Book/Volume No.

and whose principal

, page(s) COOK County Records, State of

, as Document ILLINOIS

described

No. 91 432 013 hereinafter as follows:

LOT 20 AND THE SOUTH 1/2 OF LOT 21 IN SUBDIVISION OF EAST 1/2 OF LOT 18 AND ALL OF LOTS 19 AND 20 IN BLOCK 8 IN STAVES AND FLEMM'S SUBDIVISION OF NORTHEAST 1/4 OF SECTION 25. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, A COUNTY CONTY O ILLINOIS.

DEPT-01 RECORDING

T43333 TRAN 2120 03/24/92 12:41:00 +3389 また ※一タネーエタ3560 COOK COUNTY RECORDER

92-193560

TAX ID# 20-25-228-009 7437 SOUTH OGLESBY, CHICAGO, ILLINOIS 60649

TOGETHER with the note or notes therein described or referred to, the money due and to become five thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

before me.

STATE OF ILLINOIS COUNTY OF COOK

On August 21st, 1991

the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JACKLYN A. KONGSLIEN

appeared to me personally known, who, being duly sworn by me, did

DIRECTOR OF OPERATIONS

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

NOTARY PUBLIC COUNTY COOK

My Commission Expires

7-17-95

GORMAN MARKETING SYSTEMS, INC., d/b/a G M S MORTGAGE CENTER

DIRECTOR

ICORPORATION SCALI

OFFICIAL SEAL CHERYL A. NEYFELDT MY COMMISSION EXPIRES 7/17/95

ITH'S AREA FOR OFFICIAL NOTARIAL SEALI

UNOFFICIAL COPY

Atopens of Coof County Clerk's Office

92283280