

HUD CASE NO: 131-496486

THIS INDENTURE WITNESSETH that JACK KEMP, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

UNOFFICIAL COPY

Henry Gilmore AND JOAN H. SMITH AS JOINT TENANTS

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

92193897

The South 19.64 feet of Lot 4, and the North 5.36 feet of Lot 5 all in Block 2 in Dexter Park Subdivision, being a Subdivision of the South 1/2 of lot 14, Lots 15 to 18, Lots 20 to 30, Lots 38, 39, 41, 42 and 44 to 50 in Hinkley's Subdivision of the Northwest 1/4 of the Southeast 1/4 of Section 8, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT. OF RECORDS & COMMUNICATIONS  
141111 TRAN 3418 03/24/92 13:04:00 \$23.50  
48663 A \*-92-193897  
COOK COUNTY RECORDER

Commonly known as: 5108 South Carpenter Avenue Chicago, Illinois 60609  
Permanent Tax No.: 20-08-402-026

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 5th day of March, 1992 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*[Handwritten signature]*

Lorraine D. Cooper  
Director of Housing Management  
HUD Regional Office, Chicago

92193897  
92193897

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper, who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 03/05/92, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5 day of March, 1992

Berance Faye Hartfield

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101



Return to:

Joan H. Smith  
1151 E. Hyde Park Blvd  
Chgo, IL 60615

PETER ALEXANDER FILE NO. PA 10730

NEW/17



Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

*[Handwritten signature]*  
Signed

3/92  
Date

UNOFFICIAL COPY

Property of Cook County Clerk's Office  
92193897

File  
Date  
Case No.  
County  
Clerk's Office  
Cook County  
Illinois