

MONICA A. SMITH

UNOFFICIAL COPY

92193170 / 0

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY
 ADDRESS 495 E. STATE PARKWAY
 CITY & STATE SUITE 203 & 204
 SCHAUMBURG, IL 60173

1992 MAR 24 PM 12:32

92193170

LOAN # 74470

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 MARCH 11, 1992, executed by
 TIMOTHY S. NOVAK AND SHARON NOVAK, HUSBAND AND WIFE

to SOUTHLAND MORTGAGE CORPORATION
 a corporation organized under the laws of ILLINOIS and who's principal
 place of business is 18110 S. DIXIE HIGHWAY, HOMEWOOD, ILLINOIS 60430
 and recorded in Book/Volume No. _____, page (s) _____, as Document
 No. 92193169 COOK County Records, State of Illinois described hereinafter as follows:
 PROPERTY ADDRESS: 18281 GRANT STREET, LANSING ILLINOIS 60438

LOTS 18 AND 19 IN RESUBDIVISION OF BLOCK "F" IN LANSING, A SUBDIVISION OF THE
 WEST 1/2 OF NORTH EAST 1/4 OF SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH,
 RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
 RECORDED JUNE 26, 1873 AS DOCUMENT 111083 IN BOOK 5 OF PLAT, PAGE 33, IN COOK
 COUNTY, ILLINOIS.

TAX ID #30-32-304-012-0000
 #30-32-304-013-0000

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

SOUTHLAND MORTGAGE CORPORATION

By: Donald A. Anderson

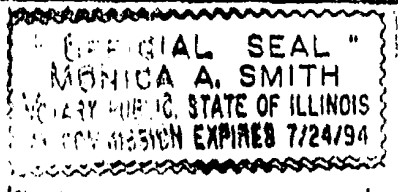
By: DONALD A. ANDERSON

Its: PRESIDENT

Witness: Victoria A. Neumann

On MARCH 11, 1992 before me,
 the undersigned, a Notary Public in and for the said County
 and State, personally appeared DONALD A. ANDERSON
 to me personally known, who, being duly sworn by me, did
 say that he/she is the PRESIDENT
 of the corporation named herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation; that said instrument was
 signed and sealed on behalf of said corporation pursuant to
 its by-laws or a resolution of its Board of Directors and that
 he / she acknowledges said instrument to be the free act and
 deed of said corporation.

Notary Public Monica A. Smith
 _____ County, IL
 My Commission Expires 7-24-94



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

185/10/11 ME R

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Property of Cook County Clerk's Office