

UNOFFICIAL COPY

92193171

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 74470

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 EAST STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

1992 MAR 24 PM 12:32

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ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 11, 1992 made and executed by TIMOTHY S. NOVAK AND SHARON NOVAK, HUSBAND AND WIFE

TO: SOUTHLAND MORTGAGE CORPORATION
which said Mortgage or Deed of Trust was recorded on MARCH 24, 1992 as Reception No. 92193169
in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:
SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 18281 GRANT STREET, LANSING ILLINOIS 60438

LOAN AMOUNT: \$89,650.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11TH day of MARCH, 1992

BY: [Signature]
DALE PANKOW-VICE PRESIDENT

BY: [Signature] A.V.P.
JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

ACKNOWLEDGEMENT

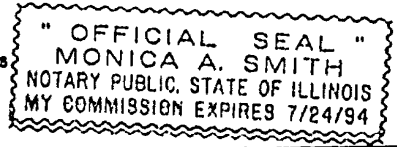
STATE OF ILLINOIS

COUNTY OF COOK

On this 11TH day of MARCH, 1992, before me, the undersigned Notary Public personally appeared DALE PANKOW & JAMES L. BUSCH who acknowledged himself/herself to be VICE PRESIDENT & ASSISTANT VICE and of WESTAMERICA MORTGAGE COMPANY who acknowledged himself/herself to be PRESIDENT

and such officers being authorized so to do, executed the corporation by himself/herself as such officers
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC



Notary Address:

WESTAMERICA MORTGAGE COMPANY
455 EAST STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: Box 208

MR00507:88

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property located in COOK

County, Illinois:

LOTS 18 AND 19 IN RE-SUBDIVISION OF BLOCK "E" IN LANSING, A SUBDIVISION OF THE WEST 1/2 OF NORTH EAST 1/4 OF SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1873 AS DOCUMENT 111083 IN BOOK 5 OF PLAT, PAGE 33, IN COOK COUNTY, ILLINOIS.

TAX ID #30-32-304-012-0000
30-32-304-013-0000

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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