

# UNOFFICIAL COPY

PREPARED BY:

LINDA WULF  
FOX VALLEY MORTGAGE COMPANY

651 W. TERRA COTTA AVENUE #230  
CRYSTAL LAKE, ILLINOIS 60014

AND WHEN RECORDED MAIL TO

[ FOX VALLEY MORTGAGE COMPANY ]

NAME  
ADDRESS  
CITY &  
STATE

651 W. TERRA COTTA AVENUE #230  
CRYSTAL LAKE, ILLINOIS 60014

[ LOAN NO. 0829986 ]

92193318

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MERCHANTS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
KAREN E. NICKLAS, DIVORCED NOT REMARRIED

and dated 3/12/92 to FOX VALLEY MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 651 W. TERRA COTTA AVENUE #230, CRYSTAL LAKE, ILLINOIS 60014

and recorded in Book/Volume No. , page(s) , as Document

No. COOK County Records, State of ILLINOIS described

hereinafter as follows: 92193317

LOT 7 IN BLOCK 15 IN A. T. McINTOSH AND COMPANY'S HILLSIDE ADDITION TO  
BARRINGTON, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1 AND THE NORTH  
1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

92193318

DEPT-01 RECORDING \$23.00  
T21111 TRAN 3380 03/24/92 11:26:00  
48574 A \*--92-193318  
COOK COUNTY RECORDER

92193318

PIN 01-01-408-006-0000

ALSO KNOWN AS: 1025 S. SUMMIT STREET, BARRINGTON, ILLINOIS 60010-5058

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

On March 12th, 1992 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

CARSTOPHER BYRNES

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Theresa L Perry  
COUNTY  
My Commission Expires 7-20-94

FOX VALLEY MORTGAGE COMPANY

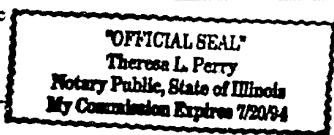
By: [Signature]

Its: President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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