Mario Avila

Statutory (ILLINOIS) (Individual to Individual)

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#2093 #

COOK COUNTY RECORDER

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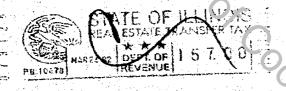
(The Above Space For Recorder's Use Only)

THE GRANTOR ANTHONY J. SCIMECA AND CAROLYN M. SCIMECA, HIS WIFE AS JOINT TENANTS TO AN UNDIVIDED 1/2 INTEREST AND VICTOR SCINECA AND CARYN SCIMECA, HIS WIFE, AS JOINT TENANTS, TO AN INDIVIDED LOCALITY FREST COOK State of . Illinois for and in consideration of CONVEY ___ and WARRANT ___ to

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in IOINT TENANCY, the following described Real Estate situated in the County of Cocic _in the State of Illinois, to wit:

LOT 23 IN SALERNC-HAUFMAN SUBDIVISION OF PART OF TRACT NO. 1 IN OWNER'S DIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, PARTE 18, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



Permanent Real Estate Index Number(s): .

| (.) | STAT | Cook Co | iumy NSAC | TION | 1./ |
|------------------|---------|---------|--------------|------|------|
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| PEVENUE STAMP | 1 26 32 | | 初 = 1 | (8.3 | 5 Y |

hereby releasing and waiving all rights under and by virtue critic Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenum y in common, but in joint tenancy forever.

| Address(es) of | Real Estate: 10449 W. Crown Rd., Franklin Park, II, 60131 |
|--------------------|---|
| 7,500,000,007 | DATED this 15th dry of March 19.92 |
| | John (SEAL Carolyn Beimera (SEAL) |
| PLEASE PRINT OR | |
| TYPE NAME(S) BELOW | Viole & Samina (SEAL) Cary Scinaco (SEAL) |
| SIGNATURE(S) | |

. ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of ...

16th

said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony J. Scimeca and Carolyn M. Scimeca, his wife and Victor Scimeca and Caryn Scimeca, his wife

OFFICIAL SEAL 11/1/1 UPBE

personally known to me to be the same person S whose name S to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

| distinct my national official | Scar, and | uj 01 - | |
|--------------------------------------|------------------|--|-----------------------|
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| This is transport was prepared by | Der 1 1973 | Jeffer Work | BY BUBLIC |
| | David B. Malmine | THE THE PARTY OF T | 6363 33 3433 |
| This hat running t was prepared by . | Paul A. Kolbak | KULPAR AND LERNER, | 6767 N. MILWaukee Ave |
| agg/ | Suite 202, Nile | S, IL (NAME AND ADDRESS) | 60648 |

March

10 92

RECORDER'S OFFICE BOX NO

AFFIX "RIDERS" OR REVENUE

Warranty Deed

TO

Property of Cook County Clerk's Office

92194:67

GEORGE E. COLE®