

UNOFFICIAL COPY

09222332082

PREPARED BY:
K. DOREMUS
1971 GOWDEY ROAD
NAPERVILLE, ILLINOIS 60563

92194930

AND WHEN RECORDED MAIL TO
FIRST COLONIAL BANK
OF DU PAGE COUNTY
1971 GOWDEY ROAD
NAPERVILLE
ILLINOIS 60563

92194930

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST UNION MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 1992
executed by
JOSE SANCHEZ AND LUCIA E. SANCHEZ, HUSBAND AND WIFE

to FIRST COLONIAL BANK OF DU PAGE COUNTY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1971 GOWDEY ROAD
NAPERVILLE, ILLINOIS 60563

92194929

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-11 RECORD-T \$23.00
T#0000 TRAN 2093 03/24/92 15:33:00
#6819 # *-92-174930
COOK COUNTY RECORDER

12-29-310-027

Commonly known as:
804 NORTH LAPORTE, LEYDEN TOWNSHIP, ILLINOIS 60164
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST COLONIAL BANK
OF DU PAGE COUNTY

On March 17, 1992 before me, the
(Date of Execution)

BY: Marino A. Cecchi
ITS: Sr. Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Marino A. Cecchi
known to me to be the Sr. Vice President
and Scott C. Pierce
known to me to be the Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Scott C. Pierce
ITS: Vice President

WITNESS: Katherine M. Doremus

Notary Public _____
My Commission Expires _____ DuPage County.

" OFFICIAL SEAL "
TRANG NGUYEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/10/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 156

2300

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Property of Cook County Clerk's Office

92194930

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INDEX - LEGAL DESCRIPTION

LOT 2 IN BLOCK 3 IN SECOND ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE EAST ON THE NORTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 670.25 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 1145.15 FEET TO A POINT, SAID POINT BEING 670.84 FEET EAST OF THE WEST LINE OF SAID SECTION AND 176.0 FEET NORTH OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4; THENCE WEST A DISTANCE OF 670.84 FEET TO A POINT ON THE WEST LINE OF SAID SECTION, SAID POINT BEING 1145.21 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE NORTH ON SAID SECTION LINE TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS, IN DOCUMENT NUMBER 1446901, IN COOK COUNTY, ILLINOIS.

12-29-310-027

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