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Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 90118894

92194948

When Recorded Return to:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed * * * * *

herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby WAIVE, CONVEY, RELEASE and QUIT CLAIM unto

FRANK R SMAGACZ AND BARBARA J SMAGACZ, HIS WIFE
of the County of COOK and State of ILLINOIS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and * * *

bearing date the 18TH day of FEBRUARY, A.D. 19 65, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, in book _____ of records, on page _____, as document No. 2196250, and in book * * * of records, on page

* * *, as document No. * * *, to the premises therein described as follows, to wit:

SEE ATTACHED

TAX ID #26521000490000

COMMONLY KNOWN AS: 13029 AVENUE O

DEPT-11 RECORD-T \$23.50
T#0000 TRAN 2095 03/24/92 15.42.00
#6837 # *-92-194948
COOK COUNTY RECORDER

92194948

situated in the CITY of CHICAGO County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 20TH day of OCTOBER, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

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STATE OF MISSOURI)
) SS. *MISSOURI*
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20TH day of OCTOBER, A.D. 1989.

Tim Lumpkins
Notary Public
(seal)

My commission expires:

TIM LUMPKINS
NOTARY PUBLIC, STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXPIRES JUNE 15, 1993

~~LOT THIRTY-THREE~~ (33)
LOT THIRTY-FOUR (except the North 10 feet thereof) (34)

In Block 3 in Ford Highlands, being a subdivision of that part of the North Half of the North West Fraction of the North West Fractional $\frac{1}{4}$ of Section 32, Town 37 North, Range 16, East of the Third Principal Meridian, lying West of the Government Marker Line (excepting therefrom that part of the North 307.17 feet lying East of a line that is 394.02 feet East of and parallel to the West Line of said Section,) in Cook County, Illinois

81676126



Frank R. Smagacz
13029 S. Avenue D
Chicago, Illinois 60633

Clerk's Office

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Notary Public

92194948

Subscribed and sworn to before me by the said _____ this _____ day of _____ 19 _____

Frank R. Smagacz
Affiant

I, Frank R. Smagacz, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

1. That notification was given to Frank R. Smagacz, at 3029 S. Avenue O who are the owners of record on Certificate No. 961-911, that a release of document number 219-6950 was presented for filing on 5/24/92 (Date).

I, Frank R. Smagacz, being first duly sworn (Name and Title) upon oath, states:

AFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

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Property of Cook County Clerk's Office