

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 454-3322

UNOFFICIAL COPY 92194182

NOTE: Reference to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 21st day of March A.D. 1992 Loan No. 02-1062888-1

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

David W. McMurray and Amy M. McMurray, His Wife, As Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 823 N. Vail Ave., Arlington Hts., IL

LOT 31 (EXCEPT THE SOUTH 2 FEET) AND ALL OF LOT 32 IN BLOCK 4 IN DUNTON'S SUBDIVISION OF LOTS 4, 5, AND 6 IN DUNTON'S AND OTHERS SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-29-113-029

DEPT-01 RECORDING \$23.50  
T#3333 TRAN 2153 03/24/92 15:23:00  
#3475 + C \* - 92 - 194182  
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

FIFTEEN THOUSAND AND NO/100 ----- Dollars (\$ 15,000.00 ),

and payable:

ONE HUNDRED NINETY EIGHT AND 31/100 ----- Dollars (\$ 198.31 ), per month

commencing on the 21 day of April 1992 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 21st day of March 2002 and hereby release

and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*David W. McMurray* (SEAL)  
David W. McMurray

*Amy M. McMurray* (SEAL)  
Amy M. McMurray

----- (SEAL) ----- (SEAL)

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

92-194182

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David W. McMurray and Amy M. McMurray, His Wife, As Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial seal, this 21st day of March A.D. 1992

THIS INSTRUMENT WAS PREPARED BY  
Jennifer Wright

NAME LaSalle Talman Bank F.S.B.

ADDRESS 1805 E. Golf Rd.  
Schaumburg, IL 60173

FORM NO:41F DTE:840805 Consumer Lending

"OFFICIAL SEAL"  
DONNA M. STRAS  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 09/04/95

*Donna M. Stras*  
NOTARY PUBLIC

23 30  
/

Copy Title 66-127248  
416 N. LaSalle/Suite 402  
Chicago, IL 60610

92194182

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92191182

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COOK COUNTY CLERK'S OFFICE  
501 NORTH DEARBORN ST. CHICAGO, IL 60610

COOK COUNTY CLERK'S OFFICE  
501 NORTH DEARBORN ST. CHICAGO, IL 60610