MOFFICIAL COPY.

BRADLEY SPRINGER 3051 OAK GROVE - SUITE 100 DOWNERS GROVE, ILLINOIS 60515

92135806

AND WHEN RECORDED MAIL TO EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION 3051 OAK GROVE - SUITE 100 DOWNERS GROVE 60515 ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE ....

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBAND MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 1992 DANIEL A. PAPPZYCA AND JACQUELINE A. PAPRZYCA, HUSBAND AND WIFE

to EDGEMARK BANK LOMPARD dba EDGEMARK MORTGAGE CORPORATION a corporation organized under the law, of THE STATE OF ILLINOIS and whose principal place of business 1051 OAK GROVE - SUITE 100 DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS ,as Document No. 92195805

described hereinafter as follows LOTS 51 AND 52 IN PETER VOSS' SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, OUNTY CONTS IN COOK COUNTY, ILLINOIS.

24-08-121-023 24-08-121-024

STATE OF ILLINOIS

Commonly known as: 9746 SOUTH MC VICKER, OAK LAWN, ILLINOIS

and to become due thereon with TOGETHER with the note or notes therein described or referred to, the money due

interest, and all rights accrued or to accrue under said Real Estate. Mortgage

**COUNTY OF** DU PAGE MARCH 18, 1992 \_\_\_\_ before me, the

undersigned, a Notary Public in and for said County and State,

MARK D. THORPE personally appeared

(Date of Execution)

AUTHORIZED SIGNATORY known to me to be the KENDRA KAY KENNEDY and

AUTHORIZED SIGNATORY known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

deed of said corporation. Handi !! Notary Public - Tall 1 DU PAGE

County, My Commission Expires

EDGEMARK BANK LOMBIBU dba EDGEMARK MORTGAGE CORPORATION

MARK D. THORPE BY:

AUTHORIZED SIGNATORY ITS

KENDRA KAY KENNEDY BΥ: AUTHORIZED SIGNATOR ITS:

WITNESS:

OFFICIAL SEAL KAREN L. GLADDEN NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 4/23/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

