

UNOFFICIAL COPY

PREPARED BY:

92195973

THE FINANCIAL CENTER OF ILLINOIS, INC.
1230 E. DIEHL ROAD, SUITE 104
NAPERVILLE, IL 60563

92195973

AND WHEN RECORDED MAIL TO: *Box 69*

THE FINANCIAL CENTER OF ILLINOIS, INC.
1230 E. DIEHL ROAD, SUITE 104
NAPERVILLE, IL 60563

DEPT-91 RECORDING \$23.00
T:2722 FROM DASA 03/25/92 10:05:00
#7271314 #92-195973
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
THE HUNTINGTON MORTGAGE COMPANY

ALL THE RIGHTS, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE EXECUTED BY ROBERT P. ANDERSON, DIVORCED AND NOT SINCE REMARRIED

AND DATED FEBRUARY 23, 1992, TO THE FINANCIAL CENTER OF ILLINOIS, INC.

A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN AND WHOSE PRINCIPAL
PLACE OF BUSINESS IS 1230 E. DIEHL ROAD, SUITE 104, NAPERVILLE, ILLINOIS 60563
AND RECORDED IN BOOK/VOLUME NO. _____, PAGE(S) _____, AS DOCUMENT

NO. 92195973 COUNTY RECORDS, STATE OF _____ DESCRIBED
HEREIN AFTER AS FOLLOWS:

SEE ATTACHED
PERMANENT INDEX # 07-22-402-045-1208
PROPERTY ADDRESS LOCATED AT: 87 ANTOINETTE LANE, SCHAMBURG, IL
60193

92195973

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO
BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE.

STATE OF ILLINOIS
COUNTY OF ~~XXXXXX~~ WILL

THE FINANCIAL CENTER OF ILLINOIS, INC.

BY: *Sharon L. Weber*

BY: SHARON L. WEBER

ITS: VICE PRESIDENT

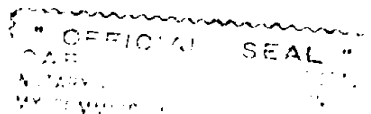
WITNESS:

ON _____ BEFORE ME
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
THE SAID COUNTY AND STATE AFORESAID, DO
HEREBY CERTIFY THAT SHARON L. WEBER
APPEARED TO ME PERSONALLY KNOWN, WHO, BEING
DULY SWORN BY ME, DID SAY THAT HE/SHE IS THE
VICE PRESIDENT OF THE
CORPORATION NAMED HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND
SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO
ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS
AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE
THE FREE ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC _____

COUNTY WILL

MY COMMISSION EXPIRES 10/3/94



Box 69

23

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Unit Number 1-7-28-1-B-2 together with a perpetual and exclusive easement in and to garage unit number G1-7-28-1-B-2 in Lexington Village Coach House Condominium, as delineated on a Survey of a parcel of land being a part of the East half of the Southeast quarter of Section 22, and part of the West half of the Southwest quarter of Section 23, Township 41 North, Range 10, East of the Third Principal Meridian (hereinafter referred to as "Development Parcel") which Survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated June 1, 1977 and known as Trust Number 22502 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 24383272 as set forth in the amendments thereto, together with a percentage of common elements appurtenant to said units as set forth in said Declaration and in accordance with Amended Declarations and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declaration as though conveyed hereby, in Cook County, Illinois.

Cook County Clerk's Office
92197373