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RECORDED
LIS PENDENS NOTICE

Official Business
City of Chicago

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

89M1-402062
NO.

VS

\$1.60

WILLIAM LAMP CO ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the MAY 09 1989 day of
_____ for _____

and is now pending in said court and that the property affected by
said cause is located at the following address :

715 725 N KEDZIE AV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO

BY: *[Signature]*

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

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1989 MAY 15 AM 11

REC'D MAY -9 PM 2:59

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MP CALL

89-195162

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Property of Cook County Clerk's Office

CHGO 20909 IL 60602
MIDWEST FENCE CORP
GEORGE STANSELL
111 W WASHINGTON

CHGO 40909 IL 60604
SMALL BUSINESS ADMN
219 S DEARBORN

CHGO 20909 IL 60602
CHICAGO TITLE & TR CO
DOC#22396162
111 W WASHINGTON

CHGO 2905 N MILWAUKEE
CORONET INC
SRV: MARIAN CZERNICKI
IL 60651

CHGO 715 N KEDZIE
WILLIAM LAMP CO
IL 60617

RE: 715 725 N KEDZIE AV
LISTING OF DEFENDANTS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

8 9 2 1 6 2 1

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PARCEL I:

Lot 151 (except that part described as follows: Beginning at the NW corner of said Lot 151, thence running S on the W line of said Lot, 22 ft. 2-7/8 in. , thence W 64 ft. 6-5/8 in., thence S 6 chains; thence southeasterly 62 ft. 1 in. more or less to a point on the E line of said Lot 151, 22 ft. 9-7/8 in. S of the N line of said Lot 151; thence N 22 ft. 9-7/8 in.; thence W to the point of beginning, conveyed to the United Paper Box Co. by Warranty Deed dated March 6, 1935 and recorded March 7, 1935 as Doc. # 11579498); Also all of Lots 152 to 156, both inclusive, in Sub. of the W $\frac{1}{2}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12, Township 39 North, Range 13, East of the Third Principal Meridian (except railroad) in Cook County, Illinois.

PARCEL II:

The N 24.1 ft. of Lots 32 to 36, both inclusive, in Armington's Sub. of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 16-12-100-014

Cook County Clerk's Office
8219 162