61200573 314599 12-031-3150 MM

Record and Return to: MARGARETTEN & CO., INC., OHE RONSON ROAD, ISELIN, NJ 08830 ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, MARGARET, EN & COMPANY, INC., a New Jersey Corporation whose address is ONE RONSON RD., ISELIN, NJ 08830 (assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 4TH day of December 1991, together with the certain note(s) described therein y ith all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORTGACE SERVICES INC

(assignee)

2339 ROUTE 70 WEST

CHERRY HILL, NJ 08034

n 12/06/91 , COOK COUNTY Said mortgage is recorded on in the State of ILLINOIS ,

DEFIT-UL RECORDINGS

\$23,00

DOCUMENT 91-642768

HUGHES MARY BETH

118886 TRAM 7539 05725799 11:29:00 46603 な また メークローよりるちるロ COUR COURTY RECORDER

ORIGINAL MORT. AMT:

ORIGINAL MORTGAGOR(8)

\$ 92,000

PARCEL ID# 03043020331087

PROPERTY ADDRESS:

1500 CAMDEN UNIT 131

,WHEELING

JL 60090

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be exas a sealed instrument by its duly authorized officers.

Dated: 01/12/92

MARGARET TEN 4 COMPAN

By: BECRETARY LAURA GIDO, ASSISTANT

GIBBS, ASSIST HT VICE PRESIDENT

New Jersey, County of Middlesex

MARGARETTEN & COMPANY,INC.,
On 01/12/92, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA GIDO AND TERRI L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of MARGARETTEN & COMPANY,INC., and that they executed the foregoing instrument and affixed its corporate soal as its duly authorized officers and that such execution was done as the free act and deed of MARGARETTEN & COMPANY,INC., made by virtue of a Resolution of its Board of Directors.

Notary: NARIMA UDDIN My Commission Expires 06/18/96

Prepared by: MARIA DIAZ, Margaretten & Company, Inc. 1 Ronson Road, Iselin, NJ 08830

23.00 E

Hughes 31450406

ITS UNDIVIDED PERCENTAGE UNIT 1-4-78-L-B-1 TOGETHER WITH INTEREST IN THE COMMON ELEMENTS IN ARLINGTON CLUB CONDOMINIUM AND LINEAR IN THE COMMON ELEMENTS IN ARLINGTON CLUB CONDOMINAS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86245994, AS AMENDED, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHWAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE THE ILLINOIS.

PIN# 03-04-302-033-1087