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P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 1005776 PREPARED BY: K. CLARK

92196697

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL NEW BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIRANK, FSB, F/K/A
CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A
CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT
670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS
SECURED BY THE MORTGAGE DEED AND MAA HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY
SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY
AND CHILT CLAIM UNITO MARY T. SCHUELDED. LIMMADDIED MADDIED MERCED MADDIED OF THE COUNTY OF THE CONTROLLAR OF THE COUNTY. SECORED, AND OF THE SUM OF DRE BULLAR, THE RELEAST SHEREOF IS REFRED ACRONICEDED, BOES REFERS RELIEVED, AND GUIT CLAIM UNTO MARY T. SCHNEIDER. UNMARRIED HAVING NEVER MARRIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE JUNE 15, 1988, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 88269467, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACKA TO HER SIDE

DEPT-01 RECORDING

\$23.50

TAX IDENTIFICATION # 14-05-215-015-1255

15714 : H #-92-196697 COOK COUNTY RECORDER

COMMONLY KNOWN ANY 6007 NORTH SHERIDAN #29-J, CHICAGO, IL 60660-3012

THIS RELEASE IS ANT, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHERLOF, THE SAID CITICORP MORTGAGE, ING., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A' SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAR OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO SC AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED INTO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON MARCH 12. 1772

ASSISTANT VICE PRESIDENT.

CITICORP MORTGAGE, INC., ATTORNEY IN LACT FOR CITIBANK, FSB. F/
IN INTEREST TO FIRST FEDERAL SAVINGS AND LOUNGE CHILD OF COMMENTS. FSE, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR

CO

DEBBIE S. MORROL ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE
S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTCAGE, INC., ATTORNEY IN
FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS
AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT
OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED IN SEAL OF SAID CORPORATION TO BE
AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF CAID COPP ORATION AS HER FREE AND
VOLUNTARY ACT. AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 12. 1992.

92196697

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BY FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC -- STATE OF MISSOURI ST. LOUIS COUNTY
> MY COMMISSION EXPIRES MAY 19, 1995



23/12

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Burney Co

DESCRIBED 24'J' AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL);
LOTS & 70 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16 ALSO
ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6 TO 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON PLAT-BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16. AS DOCUMENT NO 10938695 ALL IN COCHRANS SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIOANL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, HANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY, 15 ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 34662 RECORDED IN THE OFFICE OF THE NOIS
SENT IS
PMENT PA
DEFINED A
TY, SLLINOIS RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20686341 TOGETHER WITH AN UNDIVIDED .9112 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL LEXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITE AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS. RECORDER OF COOK COUNTY? ILLINOIS AS DOCUMENT NO. 20686341 TOGETHER

92196697

STATE OF STATE