

HOYNE SAVINGS AND
LOAN ASSOCIATION
4786 N. MILWAUKEE
CHICAGO, IL 60630

UNOFFICIAL COPY

Full Satisfaction
And Release of Mortgage

192196981
BOX #
LOAN # 01-29865-11

HOYNE SAVINGS AND LOAN ASSOCIATION, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

MELODY C. DI GRAZIA and MICHAEL P. DI GRAZIA, her husband

DEPT-01 RECORDING \$21.00
T45555 TRAN 2834 03/25/92 10:15:00
45683 * - 02 - 196981
COOK COUNTY RECORDER

of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of May, A.D. 19 90, and recorded registered in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 90255487 and a certain Assignment of Deeds bearing date the day of 19 and recorded registered in the Recorder's Office of County, in the State of Illinois, as Document No. to promises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit: LEGAL ATTACHED

PARCEL 1:

92196981

LOT 5 IN BARTLETT ON THE GREENS SUBDIVISION AND P. U. D. PLAT OF PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8, 1988 AS DOCUMENT 88010837, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NONEXCLUSIVE PERPETUAL EASEMENT APPURT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY AGREEMENT DATED NOVEMBER 5, 1987 AND RECORDED DECEMBER 3, 1987 AS DOCUMENT 87640493 FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 29; THENCE SOUTH 87 DEGREES 40 MINUTES 20 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 29, A DISTANCE OF 129.36 FEET; THENCE NORTH 19 DEGREES 38 MINUTES 58 SECONDS WEST 296.13 FEET; THENCE NORTH 4 DEGREES 08 MINUTES 58 SECONDS WEST 143.95 FEET; THENCE NORTH 35 DEGREES 40 MINUTES 06 SECONDS WEST 103.91 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 30 SECONDS WEST 241.97 FEET TO THE POINT OF BEGINNING, THENCE NORTH 44 DEGREES 10 MINUTES 28 SECONDS WEST 394.85 FEET; THENCE NORTHERLY 506.21 FEET ALONG THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX WESTERLY HAVING A RADIUS OF 500.00 FEET AND WHOSE CHORD BEARS NORTH 15 DEGREES 10 MINUTES 15 SECONDS WEST, A DISTANCE OF 474.86 FEET; THENCE NORTH 13 DEGREES 49 MINUTES 58 SECONDS EAST, TANGENT TO THE LAST DESCRIBED COURSE, 933.55 FEET; THENCE NORTH 56 DEGREES 50 MINUTES 08 SECONDS EAST 19.01 FEET TO A POINT ON THE SOUTHERLY LINE OF U. S. ROUTE 20 (LAKE STREET); THENCE WESTERLY 109.09 FEET ALONG THE LAST MENTIONED SOUTHERLY LINE, BEING THE ARC OF A CIRCLE, CONVEX SOUTHERLY HAVING A RADIUS OF 2,253.87 FEET AND WHOSE CHORD BEARS NORTH 78 DEGREES 56 MINUTES 24 SECONDS WEST, A DISTANCE OF 109.08 FEET; THENCE SOUTH 32 DEGREES 03 MINUTES 03 SECONDS EAST 41.77 FEET; THENCE SOUTH 13 DEGREES 49 MINUTES 58 SECONDS WEST 913.11 FEET; THENCE SOUTHERLY 573.03 FEET ALONG THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX WESTERLY HAVING A RADIUS OF 566.00 FEET AND WHOSE CHORD BEARS SOUTH 15 DEGREES 10 MINUTES 15 SECONDS EAST, A DISTANCE OF 548.87 FEET; THENCE SOUTH 44 DEGREES 10 MINUTES 28 SECONDS EAST 446.18 FEET; THENCE NORTH 45 DEGREES 49 MINUTES 32 SECONDS EAST 66.00 FEET; THENCE NORTH 44 DEGREES 10 MINUTES 28 SECONDS WEST 51.39 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

92196981

92196981

Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and the purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of February A.D., 19 92.

THIS INSTRUMENT WAS PREPARED BY:
Helena Durbak
Hoyne Savings and Loan Association
4786 N. Milwaukee, Chicago, IL 60630

Helena Durbak
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

239

23.00

PROPERTY ADDRESS: 674 Colters Lane, Bartlett, IL 60103
PERMANENT INDEX # 06-29-204-005-0000

IN TESTIMONY WHEREOF, the said HOYNE SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Asst. Vice President and its Secretary, and its corporate seal to be here to affixed this 7th day of February, A.D. 19 92.

HOYNE SAVINGS AND LOAN ASSOCIATION, BY: *John W. ...*
Asst. Vice President

ATTEST: *Mary Williams*
Asst. Secretary

STATE OF ILLINOIS
COUNTY OF COOK

"OFFICIAL SEAL"
HELENA DURBAK
Notary Public, State of Illinois
My Commission Expires 12/2/95

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that JOYCE R. DAUGLARD, personally known to me to be the Asst. Vice President of HOYNE SAVINGS AND LOAN ASSOCIATION, and MARY WILLIAMS, Asst. Secretary of said corporation, appeared before me this day in person and personally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and the purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of February A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY: *Helena Durbak*
Helena Durbak
HOYNE SAVINGS AND LOAN ASSOCIATION
4786 N. Milwaukee, Chicago, IL 60630

Helena Durbak
Notary Public

UNOFFICIAL COPY

For the protection of the owner, this lease shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

18636126