HELEASE OF MORTGAGE BY CORPUSTOFF CACOP

	FINANCIAL FEDERAL	SAVINGS BANK OF	OLYMPIA FIELDS
a corporation existing under th	e laws of the UNITED	STATES OF AMERICA,	for and in consideration
of one dollar, and for other goo	d and valuable consider	ations, the receipt whe	reof is hereby confessed,
does hereby Remise, Convey, Re	· · · · · · · · · · · · · · · · · · ·		
DANIEL P ANDERSON AND BA			
of the County of Cook	and State of Illinois, al-	the right, title, interest,	claim or demand whatso-
ever it may have acquired in, the			
July have adding in, the	A.D. 19 86 and record	ed in the Recorder's offic	ce of Cook County.
In the state of Illinois, as Docume	86315939	on de tear e bre	signment of Rents bearing.
date thed	lay of	AD 10 and	recorded in the Becorder's
in the state of th	the State of Illinois, as Do		to the
office of Cook County in to premises therein described, situ			illinois, as follows, to wit:
premises therein described, situ	ated in the County of	and State of i	inindis, as follows, to wit:
LEGAL DESCRIPTION)
IDGAL DECEMENT			į
LOT 30 AND THE NURTH 5 FEE	T OF LOT 29 IN BLOCK	1 IN A G BRIGGS AN	O COMPANY'S CRAWFORD
GARDENS SECOND ADD TION, B	EING A SUBDIVISION O	OF THE NORTH HALF OF	THE SOUTH WEST
QUARTER OF HTE NOW' WEST OF THE THIRD PRINCIPAL MER	QUARTER OF SECITOIN	11, TOWNSHIP 37 NOR	TH, RANGE 13 EAST
OF THE THIRD PRINCIPES THER	IDIAN, IN COOK COOK	i, illinois.	
4			,
	0~		1
			1 RECORDINGS 23.
		T‡8888 ±470¢	TRAN 7360 03/25/92 12:28:00 4 1F *- 92-19755
			K COUNTY RECORDER
	901		
	4		92197554
	* *		
REAL ESTATE TAX NUMBER:	24-11-119-044-0000	P	
PROPERTY ADDRESS: 9733	South Avers Everge	er Park, IL 6064	2
FINANCIAL FEDERAL SAVINGS		1/2	iffixed and to be signed
FINANCIAL FEDERAL SAVINGS		Vice	anked, and to be signed
	by its		
	President, and attested	d by its	Pres. SXXXXX
	this 24th	day ofr_oruary	A.D. 19 <u>92</u>
	By: Merga	est Cruzers	Vice President
	Attest: Picchal	Procede e	WKWKWK
		. 0'	Asst Vice Pres.
STATE OF ILLINOIS SS.		•	7 %.
COUNTY OF Will			
	everly J. Kozlows	ki a Not	ary Public in and for said County
in the State aforesaid DO HEREBY CERTI	FY that Margaret C	. Meyers	personally known to me to be
the Vice President of	the FINANCIAL FEDERAL SAV	INGS BANK, and Richard	Boicken personally known
to me to be theAsst_Vice	Sacratary of t	sald corporation whose names	are subscribed to the foregoing
instrument, appeared before me this day in	n person and severally acknowle	edged that as such	cePresident
		efectivity, they signed and de	
THIS DOCUMENT PREPARED BY:		President and ASST_	33
		corporate seal of said corpo	16
FINANCIAL PEDERAL SAVINGS BANK		y the Board of Directors of said	
1401 N. Larkin Ave.		and voluntary act and deed of	said corporation for the USBS
Joliet, Il 60435	and purposes therein set fort	in. I and notarial seel, this	24thday
	February	and notation 2004 tills	, A.D. 19 92
" OFFICIAL SEAL		100	D
SEAL SEAL SEAL SEAL SEAL SEAL	KI Dev	us of tost	nosce
FUTARY PUBLIC, STATE OF ILLIN		$d \parallel \parallel$	NOTARY PUBLIC
			(1
WY COMMISSION EXPIRES 5/30/			
THIS RELEASE DEED SHOULD	/93 } ~~~}	соок	COUNTY, ILLINOIS.

13 - 5) Loan Number: 4800061481

SOX.

Release of Mortgage

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Property of Cook County Clark's Office

92197554