MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

full latisfaction will indebtedness secured by dated day In consideration that centain mortgage of \$71,700.00 LAURA L. KELLER, A SPINSTER AND KENNETH R MERTEN, A BACHELOR

to SEARS MORTGAGE CORPORATION , Page N/A , and/or Instrument Number recorded at Volume/Book N/A County, 11, 1988, in the records of COOK , on July , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: SEE SCHEDULE A.

TAX ID: 03-03-100-054-1540

PROPERTY ADDRESS: 1132 HAWTHORNE CT., UNIT D-2, WHEELING, IL 60090

DEPT-01 RECORDINGS

TRAN 0532 03/25/92 14:04:00: T\$6666 TRAN 0532 03/25, 45959 4 H - 72-COOK COUNTY RECORDER

In witness whereof, the uncersigned has caused these presents to be executed on this the 16th day of January , 1972

FEDERAL CIME LOAN MORTGAGE CORPORATION

92197699

\$23.50

BY AND THROUGH I'S ATTORNEY-IN-FACT STANDARD FEDERAL SEATINGS BANK FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION

pursuant to Power of Attorney recorded November 16, 1987 at INSTRUMENT NO. 87614067

COOK County, Records.

Attes: BOGER

ASSISTANT SECRETARY

ANN ISBAN

VICE PRESIDENT

State of Maryland County of Frederick

On this 16th day of January , 1992, before me, the undersigned office, personally and LENA BOGER appeared ANN ISBAN acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my band and official seal.

STEPHANIE BEST My commission expires:

Notary Public

Rebruary 18, 1995

Prepared by

SHARI GRABITL

STANDARD FEDERAL SAVINGS BANK

P.O. BOX 9481, #1010

GAITHERSBURG, MD 20898-9481

## **UNOFFICIAL COPY**

92137599

MAIL TO'L KENNETH NEWLEN 1132 HAWTHORNE

WHEELING, IL 60090

COST TOB

The American

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Fledell A Johnson.

TION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL UNIT 1-26-49-R-D-2 TOGE HIR WITH ITS UNDIVIDED PER-FROM TIME TO TIME IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SEC-CENTAGE INTEREST IN THE COMMON SLEDENTS IN LEXINATON COMMONS CLARATION RECORDED AS DOCUMENT NUMBER 24 759 029, AS AMENDED COACHHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DE-PARCEL 1:

UNIT 0-1-26-49-R-D-2 AB DEFINED AND BET FORTH IN THE DECLARATION PERFETUAL AND EXCLUSIVE EABENENT IN AND TO GARAGE RECORDED AS DOCUMENT NUMBER 24 739 029, AS AMENDED FROM TIME PARCEL 2:

RIDER ATTACHED TO AND PART OF THIS MORTGAGE DATED JULY 8, 1988.

TAX NO. 03-03-100-054-1540



which has the address of 1132 HAWTHORNE COURT UNIT 10-2

cel ING

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