

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 967974-7
PIF: 1/30/92

Prepared by
Household Mortgage Services
100 Mittal Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: VERNE R. SMITH AND JEAN M. SMITH, HUSBAND AND WIFE

Name of Mortgagee:
HORIZON FEDERAL SAVINGS BANK
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC. #3564652, DATED - NOVEMBER 3, 1986
Address of Property: 909 Sumac
Mt Prospect IL 60056
Tax ID No.: 01-25-406-024-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: February 18, 1992

HOUSEHOLD BANK, F.S.B.

Carol Stitt
CAROL STITT, Asst. Vice President

DEPT-01 RECORDING 433.00
15555 TRAN 2034 03/25/92 10:56:00
15732 4 92-197030
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On February 18, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this February 18, 1992.

MARRISA J. MOSBY
Notary Public, State of Illinois
My Commission Expires Nov. 4, 1992

Notary Public/Commission Expires:

When recorded, please return to: Verne R Smith
909 Sumac Ln
Mt Prospect

IL 60056

IL501

238

52197030

PROPERTY DE REGISTERED BY DOC#92056887

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 64 IN THE RESUBDIVISION OF LOTS 1 TO 129 INCLUSIVE (EXCEPT LOT 87) IN FOREST MANOR UNIT NUMBER 4 BEING A SUBDIVISION IN THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92197.30