

UNOFFICIAL COPY



First Federal of Chicago

RELEASE DEED

92198456

Main Office
One South Dearborn Chicago Illinois 60603
Telephone (312) 977-5600

92198456

06-036937-8

KNOW ALL MEN BY THESE PRESENTS, that the
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ----- herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Fred W. Mc Dowell and Gretchen L. Mc Dowell, his wife.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ----- bearing date the 24th day of December, A D 19 59 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ----- of records, on page -----, as document No. 17793728 and in book ----- of records, on page -----, as document No. -----, to the premises therein described as follows, to wit

The North 14 feet 3-1/8 inches of Lot 20 and Lot 21 (except the North 16 feet 3-1/8 inches) in James McKeown's Addition to Beverly Hills, being a Subdivision of all of that part of the North 40 acres of the South East Quarter of Section 12, Township 37 North, Range 13, East of the Third Principal Meridian lying between the East right of way line of the Baltimore and Ohio Chicago Terminal Railroad Company as the same is located through said North 40 acres of the South East Quarter of said Section 12 and a line drawn parallel with and 385 feet East of the East line of said right of way in Cook County, Illinois.

REITITLE SERVICES # 23578-6

PIN# 24-13-408-041

Address 2132 S. Maryland St. Chicago

DEPT-01 RECORDING \$23.50
T#4444 TRAN 5875 03/25/92 14:30:00
#2300 + D * 92-198456
COOK COUNTY RECORDER

92198456

situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary this 27th day of March A D 19 80

First Federal Savings and Loan Association of Chicago

By [Signature] Vice President
Attest [Signature] Assistant Secretary

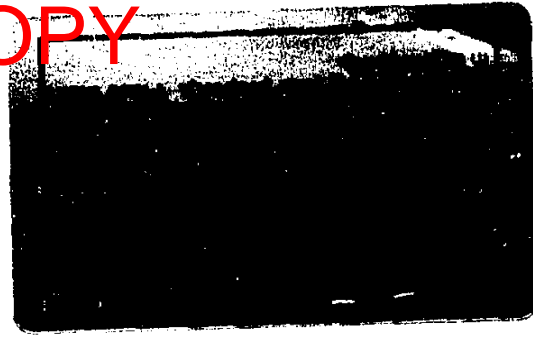
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

415

2350

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RELEASE DEED

By Corporation

First Federal Savings and Loan Association of Chicago

To

Mail To:

SOUTHWEST FINANCIAL BANK AND TRUST COMPANY
9901 SOUTH WESTERN AVENUE
CHICAGO, ILLINOIS 60643



Property of Cook County Clerk's Office

92198456

Notary Public
My Commission Expires March 27, 1988

Irene E. McDonald
19 80

GIVEN under my hand and Notarial Seal this 27th day of March 19 80

for the uses and purposes therein set forth and the said Robert J. Janik Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Vice President and Ass't Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

and Robert J. Janik Ass't Secretary of said Corporation.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Vice President of the

I, Irene E. McDonald
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
Michael S. Bozich

STATE OF ILLINOIS }
COUNTY OF Cook } ss.